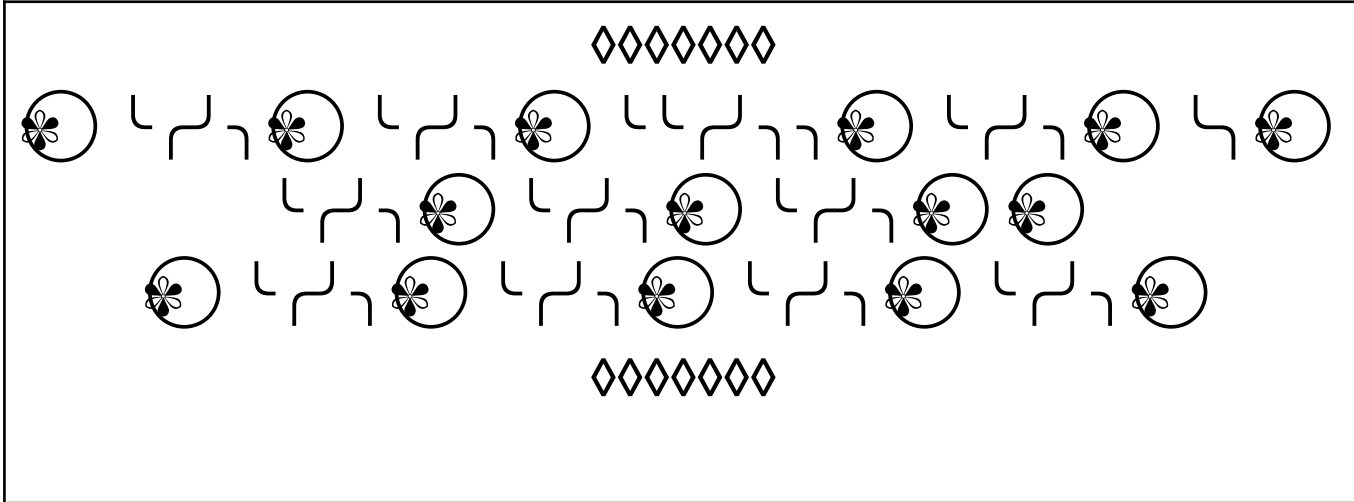


قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دنیا کے اکثر ملکوں

میں مسلمان زلہ کا

....شکار کیوں ہیں؟

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
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GUIDED?

نصر من لله و فتح

قريب.....Why Help is

not forthcoming for

Muslims since

600years.... From

Bogadad ,Turkiye,to

Isbaania\_Spain/Filistine

/Asia/Africa/Australia/

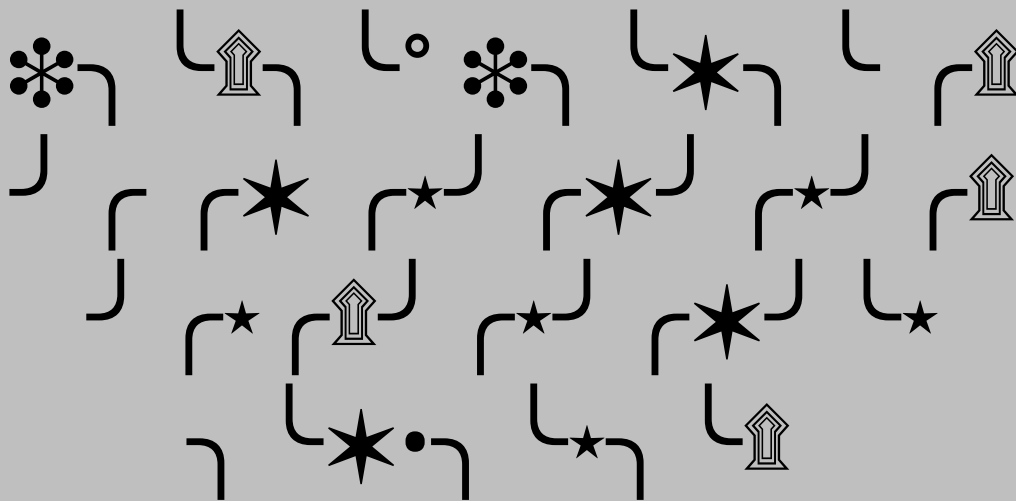
Europe/Cambodia/ CAR

/Zanzibar/Bosnia\_Herz

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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egovina/and many  
areas of this Areedh  
Eretz\_Ardh\_Earth\_



مشتقبل مجهول لم

لم حال زار

ماضي مسي

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
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يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH جَلَّالَهُ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

## Divergent Moods of the Majority of MassLames

— ఖాపీకే కపాస్-కిచిడీ-గుడుంబా-

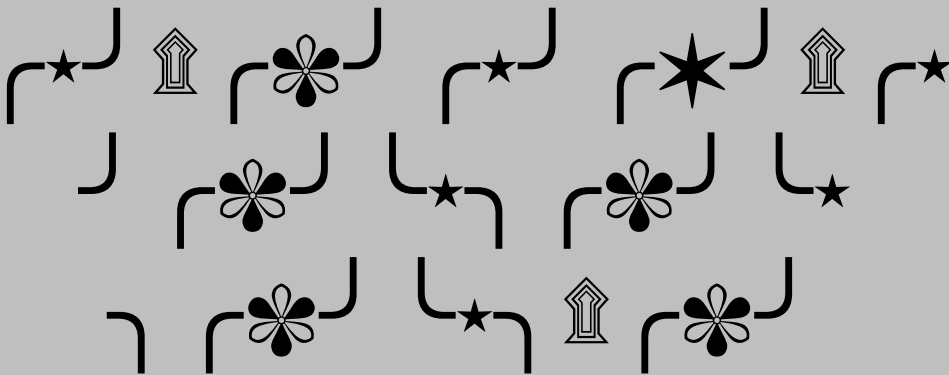
గుడక-ఘోడా-మట్కా-సట్టా-గుట్కా-బ్లూఫిల్లమ్-ఫేస్బుక్-యూట్యూబ్-సుపారీ-సుక్క-ము  
క్క-ఆపైన

సూసో-వుసో...వుసో...కూసో...వుసురుపోసో-కబ్బచేసో-...ఇదేసురంగ-సొరంగ-సొ  
రగం-సాగరమఢనం-ఖాతేజావ్-కర్తేజావ్!-మన్-మానీ -మన్-చలీ-దిల్లగీ-ఆషికి-

చల్నా జిందగీకినిషానీ-

రుక్ నా మోత్కే ముమాసిల్-

జెయిసేకర్నీ వైసే భరనీ... • •





قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

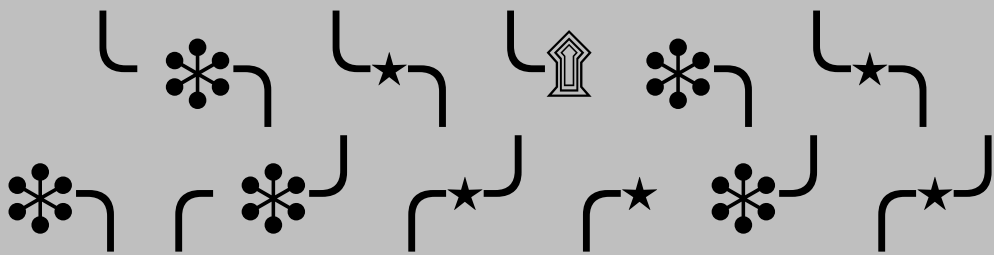
AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

مدد صرف مؤمنون

کیلئے ??? దైవసహాయం రావడానికి అర్హత

Eligibility???

Why Divine Help is not forthcoming.???????? .

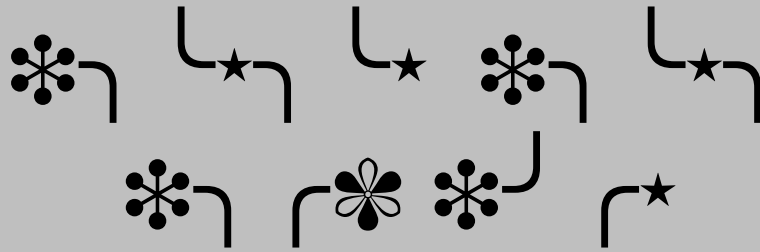


How can help materialize for those people ,who have

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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forsaken the teachings of Islaam .



كَبُّوا اللَّهَ Mataaa Nasr-ullaahi.???

تَعَالَى كَا مَدَدِ أَتِيْغَا

అల్లాహు-వారి సహాయం యెప్పుడో???

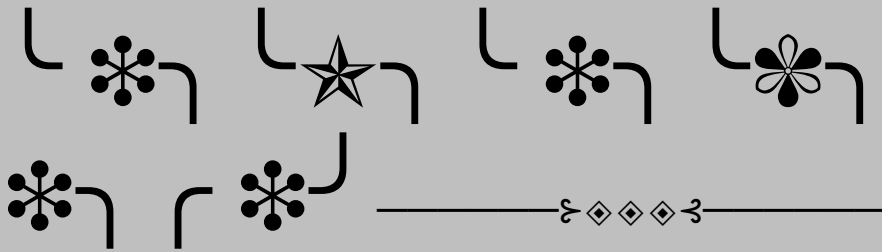
When is the help

coming???? متي نصر

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَظْهَرُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءٌ!

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؟؟؟؟؟



—Promise Of Allaahu.s.w.t.is HAQQ

وَأُخْرِىٰ تَحِبُّونَهَا صَلَ تَصْرُ  
مِنَ اللَّهِ وَقَتَحُ قَرِيبُ  
وَبَشِّرِ الْمُؤْمِنِينَ قَلِ  
(61:13))

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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As-Saff (61:13)

## As-Saff (61:13)

إِنْ فَعَلْتُمْ -أَيُّهَا الْمُؤْمِنُونَ- مَا أَمَرَكُمُ اللَّهُ بِهِ يَسْتَرْ عَلَيْكُمْ ذُنُوبَكُمْ، وَيَدْخُلُكُمْ جَنَّاتٍ، تَجْرِي مِنْ تَحْتِ أَشْجَارِهَا الْأَنْهَارُ، وَمَسَاكِن طَاهِرَةٍ زَكِيَّةٍ فِي جَنَّاتٍ إِقَامَةٌ دَائِمَةٌ لَا تَنْقُطُ، ذَلِكَ هُوَ الْفَوْزُ الَّذِي لَا فَوْزَ بَعْدَهُ. وَنِعْمَةٌ أُخْرَى لَكُمْ -أَيُّهَا الْمُؤْمِنُونَ- تَحْبُونَهَا هِيَ نَصْرٌ مِنَ اللَّهِ بِأَيْدِيكُمْ، وَفَتْحٌ عَاجِلٌ يَتِمُّ عَلَى أَيْدِيكُمْ وَبَشِيرٌ الْمُؤْمِنِينَ -أَيُّهَا النَّبِيُّ- بِالنَّصْرِ وَ الْفَتْحِ فِي الدُّنْيَا، وَالْجَنَّةِ فِي الْآخِرَةِ.

اور تمہیں ایک دوسری (نعمت) بھی دے گا جسے تم چاہتے ہو وہ اللہ کی مدد اور جلد فتح یابی ہے، ایمان و

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
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GUIDED?

الوں کو خوشخبری دے دو

/61/13

और दूसरी चीज़ भी जो तुम्हें प्रिय है (प्रदान  
करेगा), "अल्लाह की ओर से सहायता और  
निकट प्राप्त होनेवाली विजय," ईमानवालों को  
शुभसूचना दे दो!

And [you will obtain] another [favor]  
that you love - victory from Allah  
and an imminent conquest; and  
give good tidings to the believers.

/r/61/13

Why help from above the skies is  
not forthcoming for the  
believers....on the face of the  
Eretz..Ardh..Earth...,??????

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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Have we made ourselves qualified  
and be eligible for the help to  
materialize

From above..... ??????

Or We have caused anger to our  
Lord ,

and thus getting straihtened.....

.....May be this is Devine Wrath....

....Its High time to behave and  
navigate properly ...

هل نحن حديرون بنصر.....؟؟؟؟؟



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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ہم ضرور ہمارے  
نبیوں کا اور  
مؤمنوں کا مدد  
کرینگے

﴿ ۞ ۞ ۞ ﴾

.....{. We ﷻ } verily do help  
Our messengers, and those who believe, in

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَغْلِبُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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the life of the world and ..... ❖ —————

مَعْمُ (الله) - ﷻ

తప్పక సాయపడతాము-జీవితంలో మరీ.....

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا لَنَنْصُرُ رُسُلَنَا  
وَالَّذِينَ آمَنُوا فِي  
الْحَيَاةِ الدُّنْيَا وَيَوْمَ  
يَقُومُ الْأَشْهَادُ (40:51)

Al Quran-



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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## Al-Ghaafir (40:51)

إِنَّا لَنَنْصُرُ رُسُلَنَا وَمَنْ تَبِعَهُمْ مِنَ الْمُؤْمِنِينَ، وَنُؤَيِّدُهُمْ عَلَىٰ مَنْ آذَاهُمْ فِي حَيَاتِهِم الدُّنْيَا، وَيَوْمَ الْقِيَامَةِ، يَوْمَ تَشْهَدُ فِيهِ الْمَلَائِكَةُ وَالْأَنْبِيَاءُ وَالْمُؤْمِنُونَ عَلَىٰ الْأُمَمِ الَّتِي كَذَّبَتْ رُسُلَهَا، فَتَشْهَدُ بِأَنَّ الرُّسُلَ قَدْ بَلَّغُوا رِسَالَاتِ رَبِّهِمْ، وَأَنَّ الْأُمَمَ كَذَّبَتْهُمْ.

یقیناً ہم اپنے رسولوں کی اور ایمان والوں کی مدد زندگانی دنیا میں بھی کریں گے اور اس دن بھی جب گواہی دینے والے کھڑے ہوں گے

/40/51

Nous secourrons, certes, Nos Messagers et ceux qui

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
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croient, dans la vie présente tout comme au jour où  
les témoins [les Anges gardiens] se dresseront (le  
Jour du Jugement), (40:51) (-French Hamidullah-)

We will, without doubt, help our  
messengers and those who believe, (both)  
in this world's life and on the Day when the  
Witnesses will stand forth,- (40:51) (- Yusuf Ali-)

Indeed, We will support Our messengers  
and those who believe during the life of  
this world and on the Day when the  
witnesses will stand - (40:51) (- Sahih Int.-)

Lo! We verily do help Our messengers, and  
those who believe, in the life of the world  
and on the day when the witnesses arise,  
(40:51) (- Pickthall-)

Verily, We will indeed make victorious Our

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Messengers and those who believe (in the Oneness of Allah Islamic Monotheism) in this world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection), (40:51) (- Hilali and Khan-)

.....

.....

.....

يَهْ إِلَه تَعَالِيْ كَا يَكَا

وَعْدَه هِي

..... بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .....

وَعْدَ اللَّهِ

AL-MAAIDA (5:104) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH جَلَّالَهُ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

لَا يُخْلِفُ اللَّهُ صَلَّى  
..... وَعَدَهُ وَلَكِنَّ

(30:6))

(-Al Quran-

It is a promise of Allaahu جَلَّالَهُ.

Allaahu جَلَّالَهُ fails not HiS promise, (30:6)

అల్లాహు డెఫెండ్ చేస్తారు తప్పక !

Al-Hajj (22:38)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-Hajj (22:38)

إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

ءَامَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ

إِنَّ اللَّهَ تَعَالَى يَدْفَعُ عَنِ الْمُؤْمِنِينَ عَدْوَانَ الْكَفَّارِ، وَكَيْدَ الْأَشْرَارِ؛ لِأَنَّهُ عَزَّ وَجَلَّ لَا يُحِبُّ كُلَّ خَوَّانٍ لِأَمَانَةِ رَبِّهِ، جُحُودَ لِنِعْمَتِهِ

//

سن رکھو! یقیناً سچے مومنوں کے دشمنوں کو خود اللہ تعالیٰ ہٹا دیتا ہے۔ کوئی خیانت کرنے والا ناشکرا اللہ تعالیٰ کو ہرگز پسند نہیں

//

निश्चय ही अल्लाह उन लोगों की ओर से प्रतिरक्षा करता है, जो ईमान लाए।

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءٌ!

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

निस्संदेह अल्लाह किसी विश्वासघाती,  
अकृतज्ञ को पसन्द नहीं करता

// (22:38)

{1} Lo! Allah defendeth those who are true. Lo! Allah loveth not each treacherous ingrate. (22:38) (- Pickthall-)

{2} Verily Allah will defend (from ill) those who believe: verily, Allah loveth not any that is a traitor to faith, or show ingratitude. (22:38) (- Yusuf Ali-)

{3} Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful. (22:38) (- Sahih Int.-)

{4} Truly, Allah defends those who

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

believe. Verily! Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Shaitan (Satan)]. (22:38)Hilali

{٥}Allah prend la défense de ceux qui croient.

Allah n'aime aucun traître ingrat. (22:38) (فرانسیسی-)

Hamidullah-

— ❖ ❖ ❖ ❖ —

— ❖ ❖ ❖ ❖ —

ముఅమినులకు రక్షకుడు-

مومنون کا محافظ

Saviour of Mumineena

— ❖ ❖ ❖ ❖ —

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَغْلِبُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Yunus (10:103)

ثُمَّ نُنَجِّي رُسُلَنَا  
وَالَّذِينَ ءَامَنُوا كَذَلِكَ  
حَقًّا عَلَيْنَا نُنَجِّ  
الْمُؤْمِنِينَ

//

ثم ننجي رسلنا والذين آمنوا معهم  
وكما نجينا أولئك ننجيك -أيها  
الرسول- ومن آمن بك تفضلا منا



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

ورحمة.

//

پھر ہم اپنے پیغمبروں کو اور ایمان  
والوں کو بچالیتے تھے، اسی طرح  
ہمارے ذمہ ہے کہ ہم ایمان والوں  
کو نجات دیا کرتے ہیں

//

فیر ہم اپنے رسولوں اور ان لوگوں کو  
بچا لیتے رہے ہیں، جو ایمان لے آئے۔ ایسی  
ہی ہماری ریتی ہے، ہمپر یہ ہک ہے کی  
ایمانوالوں کو بچا لیں

অতঃপর আমি বাঁচিয়ে নেই নিজের

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

রসূলগণকে এবং তাদেরকে যারা ঈমান  
এনেছে এমনিভাবে। ঈমানদারদের  
বাঁচিয়ে নেয়া আমার দায়িত্বও বটে।

Then We will save our messengers and  
those who have believed. Thus, it is an  
obligation upon Us that We save the  
believers

(অব্বায়া বেতনৈ  
বরুংকালত্টিল) নম্  
তুতর্কলায়ুম্, ঈমান  
কোন্ডবাকলায়ুম্ নাম্  
ইব্বাণে কাপ্পাற்றுবোম্ -  
(এনেনিল) ঈমান  
কোন্ডবর্কলায়ুম্  
কাপ্পাற்றுবতু নমতু  
কডমৈয়াকুম্,

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

-quran./r/10/103

— — — — —

— — — — —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ج فَاللَّهُ يَحْكُمُ بَيْنَكُمْ .....  
يَوْمَ الْقِيَامَةِ وَلَنْ يَجْعَلَ  
اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ

سَبِيلًا (4:141)

-Al Quran- (...An-Nisaa (4:141))

An-Nisaa (4:141)

الَّذِينَ يَتَرْبِّصُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

فَتَحَّ مِنْ اللَّهِ قَالُوا أَلَمْ تَكُن مَعَكُمْ  
وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ  
تَسْتَحِوْا عَلَيْنَا وَتَمْنَعُوا مِنَّا  
الْمُؤْمِنِينَ قَالَهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ  
الْقِيَامَةِ وَلَنْ يَجْعَلَ اللَّهُ  
لِلْكَافِرِينَ عَلَى  
الْمُؤْمِنِينَ سَبِيلًا

//

المنافقون هم الذين ينتظرون ما  
يحلُّ بكم -أيها المؤمنون- من الفتن

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

،والحرب، فإن من الله عليكم بفضله  
ونصركم على عدوكم وغنمتم، قالوا  
لكم: ألم نكن معكم نؤازركم؟ وإن  
كان للجاحدين لهذا الدين قدرٌ من  
النصر والغنيمة، قالوا لهم: ألم  
نساعدكم بما قدمناه لكم وتحمكم  
من المؤمنين؟ فالله تعالى يقضي  
بينكم وبينهم يوم القيامة، ولن  
يجعل الله للكافرين طريقًا للغلبة  
على عباده الصالحين، فالعاقبة  
للمتقين في الدنيا والآخرة.

قَالُوا الرِّسُولُ وَإِلَىٰ اللَّهِ أَنزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

//

یہ لوگ تمہارے انجام کار کا انتظار کرتے رہتے ہیں پھر اگر تمہیں اللہ فتح دے تو یہ کہتے ہیں کہ کیا ہم تمہارے ساتھی نہیں اور اگر کافروں کو تھوڑا سا غلبہ مل جائے تو (ان سے) کہتے ہیں کہ ہم تم پر غالب نہ آنے لگے تھے اور کیا ہم نے تمہیں مسلمانوں کے ہاتھوں سے نہ بچایا تھا؟ پس قیامت میں خود اللہ تعالیٰ تمہارے درمیان فیصلہ

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

کرے گا اور اللہ تعالیٰ کافروں کو  
ایمان والوں پر ہرگز راہ نہ دے گا

//

जो तुम्हारे मामले में प्रतीक्षा करते हैं, यदि अल्लाह की ओर से तुम्हारी विजय हुई तो कहते हैं, "क्या हम तुम्हारे साथ न थे?" और यदि विधर्मियों के हाथ कुछ लगा तो कहते हैं, "क्या हमने तुम्हें घेर नहीं लिया था और ईमानवालों से बचाया नहीं?" अतः अल्लाह क़ियामत के दिन तुम्हारे बीच फैसला कर देगा, और अल्लाह विधर्मियों को ईमानवालों के मुक़ाबले में कोई राह नहीं देगा/r/4/141

{})..Allah will judge between [all of] you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way [to overcome them]. (4:141) (- Sahih Int.-

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

...{٢}...( but Allah will judge betwixt you on the Day of

Judgment. And **never will Allah grant to the unbelievers a way (to triumphs) over the believers.** (4:141) (- Yusuf Ali)..

....{٣}..-..... Allah will judge between you at the Day of

Resurrection, and **Allah will not give the disbelievers any way (of success) against the believers.** (4:141) (- Pickthall-)

....{٤}....Allah will judge between you (all) on the Day of

Resurrection. And **never will Allah grant to the disbelievers a way (to triumph) over the believers.** (4:141) (- Hilali and Khan-)

{0}.... Eh bien, Allah jugera entre vous au Jour de la

Résurrection. **Et jamais Allah ne donnera une voie aux mécréants contre les croyants.** (4:141) (- Hamidullah-فرانسي)



قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?



మెజారిటీ ముస్లిముల స్థితి-గతులు-

اکثر مسلمون کا

موقف

و حالة زار

Disposition of

the Majority

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
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THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

— ❖ ❖ ❖ ❖ —

— ❖ ❖ ❖ ❖ —

— ❖ ❖ ❖ ❖ — : అల్-కు'ర్ఆన్ —

بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ ۖ

بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۖ قَالَ إِيَّايَ

جَاعِلُكَ لِلنَّاسِ إِمَامًا ۖ قَالَ

وَمِنْ ذُرِّيَّتِي ۖ قَالَ لَا يَدَّالُ

عَهْدِي الظَّالِمِينَ - (124)

(2:124) (-Al Quran-)

ఇబ్-రాహీము, అ.స.గారి సంతతిలో (అందులో

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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మనం లేమా???) కూడ ఎక్కువ మంది

""ఫాసి'కు""లే -అని తేటతెల్లమైనది!

Al-Baqara (2:124)

//

واذكر-أيها النبي- حين اختبر الله إبراهيم بما شرع له من تكاليف فأدّاها وقام بها خير قيام. قال الله له: إني جاعلك قدوة للناس. قال إبراهيم: ربّ اجعل نسلني أئمة فضلا منك، فأجابه الله سبحانه أنه لا تحصل للظالمين الإمامة في الدين.

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

//

جب ابراہیم (علیہ السلام) کو ان کے رب نے کئی کئی باتوں سے آزمایا اور انہوں نے سب کو پورا کر دیا تو اللہ نے فرمایا کہ میں تمہیں لوگوں کا امام بنا دوں گا عرض کرنے لگے: اور میری اولاد کو ، فرمایا میرا وعدہ ظالموں سے

نہیں

//

Al-Baqara (2:124)

और याद करो जब इबराहीम की उसके रब से

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

कुछ बातों में परीक्षा ली तो उसने उसको पूरा कर दिखाया। उसने कहा, "मैं तुझे सारे इनसानों का पेशवा बनानेवाला हूँ।" उसने निवेदन किया, "और मेरी सन्तान में भी।" उसने कहा, "ज़ालिम मेरे इस वादे के अन्तर्गत नहीं आ सकते।" "r/2/124

And remember that Abraham was tried by his Lord with certain commands, which he fulfilled: He said: "I will make thee an Imam to the Nations." He pleaded: "And also (make imams) from my offspring!"

[HE] Allaahu-ﷻ answered: "But My Promise is not within the reach of evil الظَّالِمِينَ-doers[i.e.your progeny].". (2:124)

(- Yusuf Ali-)

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

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GUIDED?

— ٣ ♦ ♦ ♦ ٤ —

— ٣ ♦ ♦ ♦ ٤ —

— ٣ ♦ ♦ ♦ ٤ —

بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ

ثُمَّ أُورِثْنَا الْكِتَابَ الَّذِينَ  
اصْطَقَيْنَا مِنْ عِبَادِنَا  
فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ  
مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ  
بِالْخَيْرَاتِ بِإِذْنِ اللَّهِ  
هُوَ الْقَضَلُ الْكَبِيرُ (35:32)

Faatir (35:32)

//

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

ثم أعطينا -بعد هلاك الأمم- القرآن  
مَنْ اخترناهم من أمة محمد صلى  
الله عليه وسلم: فمنهم ظالم لنفسه  
،بفعل بعض المعاصي، ومنهم مقتصد  
وهو المؤدي للواجبات المجتنب  
للمحرمات، ومنهم سابق بالخيرات  
بإذن الله، أي مسارع مجتهد في الأ  
عمال الصالحة، فَرَضَهَا ونفلها، ذلك ا  
لإعطاء للكتاب واصطفاء هذه الأمة  
هو الفضل الكبير.

//

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

پھر ہم نے ان لوگوں کو

(اس) کتاب کا وارث بنایا جن کو ہم نے اپنے بندوں میں سے پسند فرمایا۔ پھر بعضے تو ان میں اپنی جانوں پر ظلم کرنے والے ہیں اور بعضے ان میں متوسط درجے کے ہیں اور بعضے ان میں اللہ کی توفیق سے نیکیوں میں ترقی کئے چلے جاتے ہیں۔ یہ بڑا فضل ہے

//

Faatir (35:32)



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
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THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

फिर हमने इस किताब का उत्तराधिकारी उन  
लोगों को बनाया, जिन्हें हमने अपने बन्दो में  
से चुन लिया है। अब कोई तो उनमें से  
अपने आप पर जुल्म करता है और कोई  
उनमें से मध्य श्रेणी का है और कोई उनमें से  
अल्लाह के कृपायोग से भलाइयों में अग्रसर  
है। यही है बड़ी श्रेष्ठता। -/r/35/32

Then We have given the Book for  
inheritance to such of Our Servants as  
We have chosen: but there are among  
them some who wrong their own  
souls; some who follow a middle  
course; and some who are, by  
Allaahu-ﷻ's leave, foremost in good  
deeds; that is the highest Grace. (35:32) (-

Yusuf Ali-)

—◆◆◆—

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاؤُهُمْ كَانَ أُولُوْءَ آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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— — — — —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا ۖ أُولَٰئِكَ يَهْتَدُونَ

5:104))

" Al-Maaida (5:104)

//

وَإِذَا قِيلَ لَهُوْلَاءِ الْكَفَارِ الْمَحْرَمِينَ مَا أَحَلَّ اللَّهُ: تَعَالَوْا إِلَىٰ تَنْزِيلِ اللَّهِ وَإِلَىٰ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاؤُهُمْ كَانَ أُولُوْءَ آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

رسوله ليتبين لكم الحلال والحرام  
قالوا: يكفيننا ما ورثناه عن آبائنا من  
قول وعمل، أيقولون ذلك ولو كان  
آباؤهم لا يعلمون شيئاً أي: لا  
يفهمون حقاً ولا يعرفونه، ولا  
يهتدون إليه؟ فكيف يتبعونهم، و  
الحالة هذه؟ فإنه لا يتبعهم إلا من  
هو أجهل منهم وأضل سبيلاً

//

اور جب ان سے کہا جاتا ہے کہ  
اللہ تعالیٰ نے جو احکام نازل

قَالُوا الرِّسُولُ وَإِلَىٰ اللَّهِ أَنزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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فرمائے ہیں ان کی طرف اور رسول  
کی طرف رجوع کرو تو کہتے ہیں  
کہ ہم کو وہی کافی ہے جس پر  
ہم نے اپنے بڑوں کو پایا، کیا اگر  
چہ ان کے بڑے نہ کچھ سمجھ  
رکھتے ہوں اور نہ ہدایت رکھتے

ہوں

//

"కుర్ఆను+హదీసు"లను పక్కకు నెట్టి, తామెంచుకొన్న పెద్దలను  
స్తుతిస్తూ,వాళ్ళదారినే "ప్రిఫర్" చేసే మనుషులూ కోకొల్లలుగ వుండిరి  
-!!!ఈఆయాతుల వక్రభాష్యంచేసే పెద్దమనుసులూ ముస్త్తగ  
అవుపించిరి!!!ఆయాతులు సర్వదా,యెల్లకాలాలకూ అందరికీ  
వర్తిస్తాయి,-ఆయాతులను దాచే/మార్చే/నుసుఖు/ఇంకా యేమైనా చేసే 'హాక్కు'  
సిర్దు! అల్లాహు.సు.త.వారిదే...

Al-Maaida (5:104)

और जब उनसे कहा जाता है कि उस

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

चीज़ की ओर आओ जो अल्लाह ने अवतरित की है और रसूल की ओर, तो वे कहते हैं, "हमारे लिए तो वही काफी है, जिस पर हमने अपने बाप-दादा को पाया है।" क्या यद्यपि उनके बापू-दादा कुछ भी न जानते रहे हों और न सीधे मार्ग पर रहे हो? ....-quran./r/5/104

-Al Quran- (And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided? (5:104) (- Sahih

Int.-)

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— ❖ ❖ ❖ ❖ —

قَالُوا الرُّسُولُ وَإِلَىٰ اللَّهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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Majority

DIVING INTO SELF  
ANNHILATION

اکثریت کا بد  
خش حال

: [దుష్పరిస్థితి]

(1) మిస్-హుముల్ - ము'మినూన , వఅక్-సరు

హుముల్-ఫా'సికూ'న

(అలిఇమ్-రాని -110) Aal-i-Imraan (3:110)

///

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

## Aal-i-Imraan (3:110)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ  
لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ  
وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ  
بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ  
لَكَانَ خَيْرًا لَهُمْ مِنْهُمْ  
الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْقَاسِقُونَ

///

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

أنتم - يا أمة محمد - خير الأمم  
وأففع الناس للناس، تأمرون بـ  
المعروف، وهو ما عُرِف حسنه شرعاً  
وعقلا وتنهون عن المنكر، وهو ما  
عُرِف قبحه شرعاً وعقلا وتصدقون  
بـالله تصديقاً جازماً يؤيده العمل  
ولو آمن أهل الكتاب من اليهود و  
النصارى بمحمد صلى الله عليه  
وسلم وما جاءهم به من عند الله  
كما آمنتم، لكان خيراً لهم في الدنيا  
والآخرة، منهم المؤمنون المصدقون  
برسالة محمد صلى الله عليه وسلم



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

العاملون بها، وهم قليل، وأكثرهم  
الخارجون عن دين الله وطاعته

///

تم بہترین امت ہو جو لوگوں کے  
لئے پیدا کی گئی ہے کہ تم نیک  
باتوں کا حکم کرتے ہو اور بری  
باتوں سے روکتے ہو، اور اللہ تعالیٰ  
پر ایمان رکھتے ہو، اگر اہل کتاب  
بھی ایمان لاتے تو ان کے لئے بہتر  
تھا، ان میں ایمان والے بھی ہیں  
لیکن اکثر تو فاسق ہیں

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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(2) ...వఅక్-సరు హుమ్ లా యఆ'కి'లూన (అల్-మా ఇ'దహ్-103)

Al-Maaida (5:103)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ /// //

مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ

///

ما شرع الله للمشركين ما ابتدعوه

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

في بهيمة الأنعام من ترك الانتفاع  
:ببعضها وجعلها للأصنام، وهي  
البحيرة التي تقطع أذننها إذا ولدت  
عدداً من البطون، والسائبة وهي  
التي تترك للأصنام، والوصيلة وهي  
،التي تتصل ولادتها بأنثى بعد أنثى  
والحامي وهو الذكر من الإبل إذا  
وُلد من صلبه عدد من الإبل، ولكن  
الكفار نسبوا ذلك إلى الله تعالى  
افتراء عليه، وأكثر الكافرين لا  
يميزون الحق من الباطل.

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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اللہ تعالیٰ نے نہ بحیرہ کو مشروع کیا ہے اور نہ سائبہ کو اور نہ وصیلہ کو اور نہ حام کو لیکن جو لوگ کافر ہیں وہ اللہ تعالیٰ پر جھوٹ لگاتے ہیں اور اکثر کافر عقل نہیں رکھتے

///

(3) ...వలాకిన్న అక్-సరు హుమ్ యజ్జ్-హ'లూన

(అల్-అన్ఆము-111)

Al-An'aam (6:111)

قَالُوا الرُّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بِسْمِ اللَّهِ  
الرَّحْمَنِ الرَّحِيمِ

وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَكُةَ  
وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا  
عَلَيْهِمْ كُلَّ شَيْءٍ قَبْلًا مَا  
كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ  
اللَّهُ وَلَكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ

///

ولو أننا أجبنا طلب هؤلاء، فنزلنا  
إليهم الملائكة من السماء، وأحيينا  
لهم الموتى، فكلموهم، وجمعنا لهم  
كل شيء طلبوه فعابنوه مواجهة، لم

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

يَصَدِّقُوا بِمَا دَعَوْتَهُمْ إِلَيْهِ - أَيُّهَا  
الرسول - ولم يعملوا به، إلا من شاء  
الله له الهداية، ولكن أكثر هؤلاء  
الكفار يجهلون الحق الذي جئت به  
من عند الله تعالى.

///

اور اگر ہم ان کے پاس فرشتوں کو  
بھیج دیتے اور ان سے مردے باتیں  
کرنے لگتے اور ہم تمام موجودات  
کو ان کے پاس ان کی آنکھوں کے  
روبرو لا کر جمع کر دیتے ہیں تب

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

بھی یہ لوگ ہرگز ایمان نہ لاتے ہاں  
اگر اللہ ہی چاہے تو اور بات ہے  
لیکن ان میں زیادہ لوگ جہالت کی  
باتیں کرتے ہیں

///

(4) ...వలా తజిదు అక్-సరుర హుమ్ షాకిరీన (అల్-ఆ'రాఫు'-17)

Al-A'raaf (7:17)

بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ

ثُمَّ لَءَاتَيْنَهُمْ مِّنْ بَيْنِ أَيْدِيهِمْ  
وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَنِهِمْ  
وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

أَكْثَرَهُمْ شَاكِرِينَ

///

ثم لآتينهم من جميع الجهات و  
الجوانب، فأصدهم عن الحق  
وأحسن لهم الباطل، وأرغبهم في  
الدنيا، وأشككهم في الآخرة، ولا  
تجد أكثر بني آدم شاكرين لك  
نعمتك.

///

پھر ان پر حملہ کروں گا ان کے



قَالُوا الرّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

آگے سے بھی اور ان کے پیچھے سے بھی اور ان کی داہنی جانب سے بھی اور ان کی بائیں جانب سے بھی اور آپ ان میں سے اکثر کو شکر گزار نہ پائیے گا

///

(5)... వమా యత్తబిడ అక్-సరు హుమ్ ఇల్లా జ'న్నా

(యూనుస్-36)

Yunus (10:36)

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وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ  
شَيْءًا إِنَّ اللَّهَ عَلِيمٌ بِمَا  
يَفْعَلُونَ

///

وما يتبع أكثر هؤلاء المشركين في جعلهم الأصنام آلهة واعتقادهم بأنها، تقرب إلى الله إلا تخرصًا وظنًا، وهو لا يغني من اليقين شيئًا. إن الله عليم بما يفعل هؤلاء المشركون من الكفر والتكذيب.

//

قَالُوا الرّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

اور ان میں سے اکثر لوگ صرف  
گمان پر چل رہے ہیں۔ یقیناً گمان  
حق (کی معرفت) میں کچھ بھی  
کام نہیں دے سکتا یہ جو کچھ  
کر رہے ہیں یقیناً اللہ کو سب خبر

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قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنْ تَطِعْ أَكْثَرَ مَنْ فِي  
الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ  
اللَّهِ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ  
وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

Al-An'aam (6:116)

///

ولو قرض -أيها الرسول- أنك أطعت  
أكثر أهل الأرض لأضلوك عن دين  
الله، ما يسировن إلا على ما ظنوه

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

حقًا بتقليدهم أسلافهم، وما هم إلا  
يظنون ويكذبون.

///

اور دنیا میں زیادہ لوگ ایسے ہیں  
کہ اگر آپ ان کا کہنا ماننے لگیں  
تو وہ آپ کو اللہ کی راہ سے بے  
راہ کر دیں وہ محض بے اصل خیالا  
ت پر چلتے ہیں اور بالکل قیاسی  
باتیں کرتے ہیں

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భూమిపై నున్న ఎక్కువ మందిని "ఇత్తబఅ"చేస్తే[[ అనుసరిస్తూ  
పోయావంటి]]వాళ్ళు[[నిన్ను]] అల్లాహ సుబహానహూ,వారి దారినుండి{{{సిరాతుల్

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

ముస్తకీ'మ్''}}}} భట్కాయస్తారు!!!

వాళ్ళు తమ ఊహలను మాత్రమే అనుసరిస్తారు-పైగా] {{{అల్లాహ్  
సుబహానహూ,వారి-""దీన్ ఇస్లాము""ను గురించి కొన్నిరకాల}}}  
కల్పిత అసత్యాలను[కూడ] వల్లిస్తారోయ్!!! (6:116)

Al-An'aam (6:116)

और धरती में अधिकतर लोग ऐसे है, यदि  
तुम उनके कहने पर चले तो वे अल्लाह  
के मार्ग से तुम्हें भटका देंगे। वे तो केवल  
अटकल के पीछे चलते है और वे निरे  
अटकल ही दौड़ाते है://-quran./r/6/116

If thou obeyed most of those  
on earth they would mislead  
thee far from Allaahu-ﷻ's  
way. They follow naught but an  
opinion, and they do but guess. (6:116)

(- Pickthall-)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

And if you obey most of those upon the earth, they will mislead you from the way of Allaahu-ﷻ. They follow not except assumption, and they are not but falsifying. (6:116)

(-English Sahih Int.-)

Were You to follow the common run of those majority on earth, they will lead thee away from the way of Allaahu-ﷻ. They follow nothing but conjecture: they do nothing but lie.

(6:116)

(- Yusuf Ali-)



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا  
(17:89)

-Al Quran- (Al-Israa (17:89)

Al-Israa (17:89)



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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ولقد بيّنا وتوعنا للناس في هذا القرآن من كل مثل ينبغي الاعتبار به؛ احتجاجاً بذلك عليهم؛ ليتبعوه ويعملوا به، فأبى أكثر الناس إلا جحوداً للحق وإنكاراً لحجج الله وأدلته.

///

ہم نے تو اس قرآن میں لوگوں کے سمجھنے کے لئے ہر طرح سے تمام مثالیں بیان کردی ہیں، مگر اکثر

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

لوگ انکار سے باز نہیں آتے

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हमने इस कुरआन में लोगों के लिए प्रत्येक तत्वदर्शिता की बात फेर-फेरकर बयान की, फिर भी अधिकतर लोगों के लिए इनकार के सिवा हर चीज़ अस्वीकार्य ही रही//the-quran./r/17/89

And We have explained to man, in this Qur'an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude! (17:89) (- Yusuf Ali-)

هل نحن من الشاكرين.....؟؟؟؟؟؟

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

إِذَا مَتَىٰ نَصَرَ اللَّهُ.....؟؟؟؟؟

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— ❖ ❖ ❖ ❖ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَهُوَ الَّذِي أَرْسَلَ  
الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ  
رَحْمَتِهِ ۚ وَأَنْزَلْنَا مِنْ  
السَّمَاءِ مَاءً طَهُورًا

Al-Furqaan (25:48)

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قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

وہو الذي أرسل الرياح التي تحمل السحاب، تبشر الناس بالمطر رحمة منه، وأنزلنا من السماء ماء يَنْتَظِرُ به؛ لنخرج به النبات في مكان لا نبات فيه، فيحيا البلد الجذب بعد موات، وتُسقي ذلك الماء من خَلَقْنَا كثيرًا من الأنعام والناس.

///

اور وہی ہے جو باران رحمت سے پہلے خوش خبری دینے والی ہواؤں کو بھیجتا ہے اور ہم آسمان سے

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

پاک پانی برساتے ہیں

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Al-Furqaan (25:48)

और वही है जिसने अपनी दयालुता (वर्षा) के आगे-आगे हवाओं को शुभ सूचना बनाकर भेजता है, और हम ही आकाश से स्वच्छ जल उतारते है

And it is He who sends the winds as good tidings before His mercy, and We send down from the sky pure water

/r/25/48

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)-Al Quran- (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
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FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

لِنُحْيِيَ بِهِ بَلْدَةً مَّيْنًا  
وَتُسْقِيَهُ مِمَّا خَلَقْنَا  
أَنْعَامًا وَأَنْتَاسِي كَثِيرًا

Al-Furqaan (25:49)

///

وهو الذي أرسل الرياح التي تحمل  
السحاب، تبشر الناس بالمطر رحمة  
منه، وأنزلنا من السماء ماء يَنْتَظِرُ  
به؛ لنخرج به النبات في مكان لا  
نبات فيه، فيحيا البلد الجذب بعد

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

موات، وتُسقي ذلك الماء من خَلَقْنَا  
كثيراً من الأنعام والناس.

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تاکہ اس کے ذریعے سے مردہ شہر  
کو زندہ کر دیں اور اسے ہم اپنی  
مخلوقات میں سے بہت سے  
چوپایوں اور انسانوں کو پلاتے ہیں

///

ताकि हम उसके द्वारा निर्जीव भू-भाग को जीवन  
प्रदान करें और उसे अपने पैदा किए हुए बहुत-से  
चौपायों और मनुष्यों को पिलाएँ

That We may bring to life thereby a dead

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

land and give it as drink to those We  
created of numerous livestock and  
men.r/25/49

And He it is Who sends the winds as  
heralds of glad tidings, going before His  
mercy, and We send down pure water from  
the sky,-+++++ (25:48)

+++++ That with it We may give life to a  
dead land, and slake the thirst of things We  
have created,- cattle and men in great  
numbers. (25:49) (- Yusuf Ali-)

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بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ  
لِيَذَكَّرُوا فَأَبَى أَكْثَرُ  
النَّاسِ إِلَّا كَفُورًا

Al-Furqaan (25:50)

///

ولقد أنزلنا المطر على أرض دون  
أخرى؛ ليذكر الذين أنزلنا عليهم  
المطر نعمة الله عليهم، فيشكروا له  
وليذكر الذين منعوا منه، فيسارعوا به  
-التوبة إلى الله - جل وعلا

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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ليرحمهم ويسقيهم، فأبى أكثر الناس  
إلا جحوداً لنعمنا عليهم، كقولهم  
مطرنا بنوء كذا وكذا

///

اور بے شک ہم نے اسے ان کے  
درمیان طرح طرح سے بیان کیا  
تاکہ وہ نصیحت حاصل کریں، مگر  
پھر بھی اکثر لوگوں نے سوائے  
ناشکری کے مانا نہیں

///

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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25/50

उसे हमने उनके बीच विभिन्न ढंग से पेश किया है, ताकि वे ध्यान दें। परन्तु अधिकतर लोगों ने इनकार और अकृतज्ञता के अतिरिक्त दूसरी नीति अपनाने से इनकार ही किया

And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

/r/25/50

+++++ And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

(25:50) (- Sahih Int.-)



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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— ❖ ❖ ❖ —

— ❖ ❖ ❖ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ

(الْأَوَّلِينَ - 37:71)

(-Al Quran-)

As-Saaffaat (37:71)

ولقد ضلَّ عن الحق قبل

قومك -أيها الرسول-

أكثر الأمم السابقة.

////

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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ان سے پہلے بھی بہت سے  
اگلے بہک چکے ہیں

////

और उनसे पहले भी पूर्ववर्ती लोगों में अधिकांश  
पथभ्रष्ट हो चुके है,

And truly before them, many of the  
ancients(people) went astray;-(37:71)-

Yusuf Ali-

— ۛ —

— ۛ —

— ۛ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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وَمَا أَكْثَرُ النَّاسِ وَلَوْ  
( حَرَصْتَ بِمُؤْمِنِينَ

Yusuf (12:103)

///

وما أكثر المشركين من قومك -أيها  
الرسول- بمصدقك ولا متبعيك، ولو  
حَرَصْتَ عَلَى إِيمَانِهِمْ، فَلَا تَحْزَنَ عَلَى  
ذَلِكَ.

///

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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گو آپ لاکھ چاہیں لیکن اکثر لوگ  
ایمان دار نہ ہوں گے

///

किन्तु चाहे तुम कितना ही चाहो, अधिकतर  
लोग तो मानेंगे नहीं/r/12/103

And most of mankind will not believe even if you (strive/)desire it eagerly. (12:103) (- Hilali and Khan-) ❖ ❖ ❖

❖ ❖ ❖ ❖ ❖

❖ ❖ ❖ ❖ ❖

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

المرج تلك آیات الكتاب

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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قَالَ وَالَّذِي أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ  
Ar-Ra'd (13:1)

///

(المر)

سبق الكلام على الحروف المقطعة  
في أول سورة البقرة.

///

ا ل م ر- يه قرآن کی آیتیں ہیں



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

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THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

اور جو کچھ آپ کی طرف آپ کے  
رب کی جانب سے اتارا جاتا ہے  
سب حق ہے لیکن اکثر لوگ ایمان  
نہیں لاتے

/13/1

अलिफ़० लाम० मीम० रा०। ये किताब की आयतें हैं  
और जो कुछ तुम्हारे रब की ओर से तुम्हारी ओर  
अवतरित हुआ है, वह सत्य है, किन्तु अधिकतर  
लोग मान नहीं रहे हैं/r/13/1

Alif. Lam. Mim. Ra. These are verses of the  
Scripture. That which is revealed unto  
thee from thy Lord is the Truth, but  
most of mankind believe not. (13:1) (-

Pickthall-)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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— 3 —

— 3 —

— 3 — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا  
رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ  
النَّاسِ لَا يُؤْمِنُونَ

Al-Ghaafir (40:59)

///

، إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا شَكَّ فِيهَا  
فَأَيَقِنُوا بِمَجِيئِهَا، كَمَا أَخْبَرْتُ بِذَلِكَ

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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الرسول، ولكن أكثر الناس لا يُصدّقون  
بمجيئها، ولا يعملون لها

///

قیامت بالیقین اور بے شبہ آنے والی  
ہے، لیکن (یہ اور بات بے کھ) بہت  
سے لوگ ایمان نہیں لاتے

///

निश्चय ही क्रियामत की घड़ी आनेवाली है,  
इसमें कोई सन्देह नहीं। किन्तु अधिकतर  
लोग मानते नहींr/40/59

The Hour will certainly come:  
Therein is no doubt: Yet most men

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا يَغْلِبُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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believe not. (40:59) (- Yusuf Ali-)

— 3 — ◆ ◆ ◆

— 3 — ◆ ◆ ◆ —

— 3 — ◆ ◆ ◆ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّهِ  
وَيَتْلُوهُ شَاهِدٌ مِنْهُ وَمِنْ قَبْلِهِ  
كِتَابٌ مُوسَىٰ إِمَامًا وَرَحْمَةً  
جُ أُولَئِكَ يُؤْمِنُونَ بِهِ  
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ  
فَالنَّارُ مَوْعِدُهُ جُ فَلَا تَكُ  
فِي مِرْيَةٍ مِنْهُ جُ إِنَّهُ الْحَقُّ  
مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَغْلَفُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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(يُؤْمِنُونَ - 11:17)

(-Al Quran-

Hud (11:17)

///٤

أَفَمَنْ كَانَ عَلَى حُجَّةٍ وَبَصِيرَةٍ مِنْ رَبِّهِ  
فِيمَا يُؤْمِنُ بِهِ، وَيَدْعُو إِلَيْهِ بِالْوَحْيِ  
الَّذِي أَنْزَلَ اللَّهُ فِيهِ هَذِهِ الْبَيِّنَاتِ، وَيَتْلُوهَا  
بِرَهَانٍ آخَرَ شَاهِدٍ مِنْهُ، وَهُوَ جَبْرِيلُ أَوْ  
مُحَمَّدٌ عَلَيْهِمَا السَّلَامُ، وَيُؤَيِّدُ ذَلِكَ بِرَهَانٍ  
ثَالِثٍ مِنْ قَبْلِ الْقُرْآنِ، وَهُوَ التَّوْرَةُ  
-الْكِتَابُ الَّذِي أَنْزَلَ عَلَى مُوسَى إِمَامًا  
وَرَحْمَةً لِمَنْ آمَنَ بِهِ-، كَمَنْ كَانَ هَمُّهُ  
الْحَيَاةُ الْفَانِيَّةُ بِزِينَتِهَا؟ أَوْلَيْكَ يَصْدَقُونَ  
بِهَذَا الْقُرْآنِ وَيَعْمَلُونَ بِأَحْكَامِهِ، وَمَنْ  
يَكْفُرُ بِهَذَا الْقُرْآنِ مِنَ الَّذِينَ تَحَرَّبُوا عَلَى

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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رسول اللہ صلی اللہ علیہ وسلم  
فجزاؤہ النار، یردُّہا لا محالة، فلا تک  
-ایہا الرسول- فی شک من أمر القرآن  
وكونہ من عند اللہ تعالیٰ بعد ما  
شهدت بذلك الأدلة والحجج، واعلم أن  
هذا الدين هو الحق من ربك، ولكن  
أكثر الناس لا یصدّقون ولا یعملون بما  
أمروا به. وهذا توجیہ عام لأمة محمد  
صلی اللہ علیہ وسلم.

///

کیا وہ شخص جو اپنے رب کے پاس  
کی دلیل پر ہو اور اس کے ساتھ اللہ  
کی طرف کا گواہ ہو اور اس سے  
پہلے موسیٰ کی کتاب (گواہ ہو) جو  
پیشوا اور رحمت ہے (اوروں کے برابر  
ہو سکتا ہے؟) یہی لوگ ہیں جو اس

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

پر ایمان رکھتے ہیں، اور تمام فرقوں میں سے جو بھی اس کا منکر ہو اس کے آخری وعدے کی جگہ جہنم ہے، پس تو اس میں کسی قسم کے شبہ میں نہ رہ، یقیناً یہ تیرے رب کی جانب سے سراسر برحق ہے، لیکن اکثر لوگ ایمان لانے والے نہیں ہوتے

Hud (11:17)

فیر کیا وہ व्यक्ति जो अपने रब के एक स्पष्ट प्रमाण पर है और स्वयं उसके रूप में भी एक गवाह उसके साथ-साथ रहता है - और इससे पहले मूसा की किताब भी एक मार्गदर्शक और दयालुता के रूप में उपस्थित रही है- (और वह जो प्रकाश एवं मार्गदर्शन से वंचित है, दोनों बराबर हो सकते हैं) ऐसे ही लोग उसपर ईमान लाते हैं, किन्तु इन गिरोहों में से जो उसका

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

इनकार करेगा तो उसके लिए जिस जगह का वादा है, वह तो आग है। अतः तुम्हें इसके विषय में कोई सन्देह न हो। यह तुम्हारे रब की ओर से सत्य है, किन्तु अधिकतर लोग मानते नहीं

/r/11/17

Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself doth teach, as did the Book of Moses before it,- a guide and a mercy? They believe therein; but those of the Sects that reject it,- the Fire will be their promised meeting-place. Be not then in doubt thereon: for it is the truth from thy Lord: yet many among men do not believe! (11:17) (- Yusuf Ali-)



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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..... بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .....

Al-Baqara (2:243)

أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ

دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ

الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا

ثُمَّ أَحْيَاهُمْ إِنَّ اللَّهَ لَذُو فَضْلٍ

عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ

لَا يَشْكُرُونَ

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قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

ألم تعلم -أيها الرسول- قصة الذين  
فرّوا من أرضهم ومنازلهم، وهم  
ألوف كثيرة؛ خشية الموت من  
الطاعون أو القتال، فقال لهم الله:  
موتوا، فماتوا دفعة واحدة عقوبة  
على فرارهم من قدر الله، ثم  
أحياهم الله تعالى بعد مدة؛  
ليستوفوا آجالهم، وليتعضوا ويتوبوا؟  
إن الله لذو فضل عظيم على الناس  
بنعمه الكثيرة، ولكن أكثر الناس لا  
يشكرون فضل الله عليهم.

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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کیا تم نے انہیں نہیں دیکھا جو  
ہزاروں کی تعداد میں تھے اور  
موت کے ڈر کے مارے اپنے گھروں  
سے نکل کھڑے ہوئے تھے۔ اللہ  
تعالیٰ نے انہیں فرمایا مرجاؤ، پھر  
انہیں زندہ کر دیا بے شک اللہ تعالیٰ  
لوگوں پر بڑا فضل والا ہے، لیکن  
اکثر لوگ ناشکرے ہیں

/2/243

Al-Baqara (2:243) क्या तुमने उन लोगों को नहीं  
देखा जो हज़ारों की संख्या में होने पर भी मृत्यु के

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

भय से अपने घर-बार छोड़कर निकले थे? तो  
अल्लाह ने उनसे कहा, "मृत्यु प्राय हो जाओ तुम।"  
फिर उसने उन्हें जीवन प्रदान किया। अल्लाह तो  
लोगों के लिए उदार अनुग्राही है, किन्तु अधिकतर  
लोग कृतज्ञता नहीं दिखलाते

/r/2/243

Bethink thee (O Muhammad) of those of  
old, who went forth from their habitations  
in their thousands, fearing death, and Allah  
said unto them: Die; and then He brought  
them back to life. Lo! Allah is the Lord  
of Kindness to mankind, but most  
of mankind give not thanks.

(2:243) (- Pickthall-)

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قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

## Yusuf (12:38)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاتَّبَعْتُ مِلَّةَ ءَابَايَ إِبْرَاهِيمَ  
وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانَ لَنَا  
أَنْ تَشْرِكَ بِاللَّهِ مِنْ شَيْءٍ  
ذَلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا  
وَعَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ  
النَّاسِ لَا يَشْكُرُونَ

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قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

واتبعت دين آبائي إبراهيم وإسحاق ويعقوب فعبدت الله وحده، ما كان لنا أن نجعل لله شريكاً في عبادته، ذلك التوحيد بإفراد الله بالعبادة، مما تفضل الله به علينا وعلى الناس، ولكن أكثر الناس لا يشكرون الله على نعمة التوحيد والإيمان.

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میں اپنے باپ دادوں کے دین کا پابند ہوں، یعنی ابراہیم واسحاق اور یعقوب کے دین کا، ہمیں ہرگز

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

یہ سزاوار نہیں کہ ہم اللہ تعالیٰ کے ساتھ کسی کو بھی شریک کریں، ہم پر اور تمام اور لوگوں پر، اللہ تعالیٰ کا یہ خاص فضل ہے لیکن اکثر لوگ ناشکری کرتے ہیں

/12/38

Yusuf.a.s.said to the two co-prisoners:-:And I have followed the religion of my fathers, Abraham, Isaac and Jacob. And it was not for us to associate anything with Allah. That is from the favor of Allah upon us and upon the people, but most of the people are not grateful. (12:38) (- Sahih Int.-)

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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— 3 — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ  
لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا  
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى  
النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا  
يَشْكُرُونَ

Al-Ghaafir (40:61)

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اللَّهُ وَحْدَهُ هُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ؛



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

لتسكنوا فيه، وتحققوا راحتكم، و  
النهار مضيئًا؛ لتُصَرِّفُوا فيه أمور  
معاشكم. إن الله لذو فضل عظيم  
على الناس، ولكن أكثرهم لا  
يشكرون له بالطاعة وإخلاص  
العبادة.

///

اللہ تعالیٰ نے تمہارے لیے رات  
بنادی کہ تم اس میں آرام حاصل  
کرو اور دن کو دیکھنے والا بنا دیا  
بیشک اللہ تعالیٰ لوگوں پر فضل

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

وكرم والا ہے لیکن اکثر لوگ شکر  
گزاری نہیں کرتے

/40/61

Al-Ghaafir (40:61) اَللّٰہ ہی ہے جس نے  
تुम्हारे लिए रात (अंधकारमय) बनाई, तुम  
उसमें शान्ति प्राप्त करो और दिन को  
प्रकाशमान बनाया (ताकि उसमें दौड़-धूप  
करो) । निस्संदेह अल्लाह लोगों के लिए  
बड़ा उदार अनुग्रहवाला हैं, किन्तु अधिकतर  
लोग कृतज्ञता नहीं दिखाते/r/40/61

It is Allah Who has made the Night for  
you, that ye may rest therein, and the  
days as that which helps (you) to see.  
Verily Allah is full of Grace and Bounty  
to men: yet most men give no

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَظْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

thanks. (40:61) (- Yusuf Ali-) ◇ ◇ ◇

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالَ فِيمَا أُغْوَيْتَنِي لأَقْعُدَنَّ  
لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ

( ) 7:16

ثُمَّ لَأَتَيْنَهُمْ مِنْ بَيْنِ أَيْدِيهِمْ  
وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ  
وَعَنْ شَمَائِلِهِمْ <sup>صلى</sup> وَلَا تَجِدُ  
أَكْثَرَهُمْ شَاكِرِينَ

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

## Al-A'raaf (7:16)

///

قال إبليس لعنه الله: فبسبب ما  
أضللتني لأجتهدن في إغواء بني  
آدم عن طريقك القويم، ولأصدتهم  
عن الإسلام الذي فطرتهم عليه.

///

اس نے کہا بسبب اس کے کہ آپ  
نے مجھ کو گمراہ کیا ہے میں  
قسم کھاتا ہوں کہ میں ان کے لئے  
آپ کی سیدھی راہ پر بیٹھوں گا

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

/7/16

///

Al-A'raaf (7:16)

बोला, "अच्छा, इस कारण कि तूने मुझे गुमराही में डाला है, मैं भी तेरे सीधे मार्ग पर उनके लिए घात में अवश्य बैठूंगा/7/16

[Satan] said, "Because You have put me in error, I will surely sit in wait for them

(human beings) on Your straight path.  
(7:16)

////////

Al-A'raaf (7:17)

///

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

ثم لآتينهم من جميع الجهات و  
الجوانب، فأصدهم عن الحق، وأحسّن  
لهم الباطل، وأرغبهم في الدنيا  
وأشككهم في الآخرة، ولا تجد أكثر  
بني آدم شاكرين لك نعمتك

///

پھر ان پر حملہ کروں گا ان کے  
آگے سے بھی اور ان کے پیچھے سے  
بھی اور ان کی داہنی جانب سے  
بھی اور ان کی بائیں جانب سے  
بھی اور آپ ان میں سے اکثر کو

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

شکر گزار نہ پائیے گا

"////////

फिर उनके आगे और उनके पीछे और उनके दाएँ और उनके बाएँ से उनके पास आऊँगा। और तू उनमें अधिकतर को कृतज्ञ न पाएगा।"

r/7/17

Then I will come (to the human beings) \_ from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]." (7:17)(- Sahih Int.-)

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ —

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ <sup>صلى</sup> لَا يُخْلِفُ اللَّهُ  
وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا  
يَعْلَمُونَ

Ar-Room (30:6)

///

وعد الله المؤمنين وعدًا جازمًا لا يتخلف، بنصر الروم النصارى على الفرس الوثنيين، ولكن أكثر كفار "مكة" لا يعلمون أن ما وعد الله به حق، وإنما يعلمون ظواهر الدنيا



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَظْلُمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

وزخرفها، وهم عن أمور الآخرة وما  
ينفعهم فيها غافلون، لا يفكرون  
فيها.

///

اللہ کا وعدہ ہے، اللہ تعالیٰ اپنے  
وعدے کا خلاف نہیں کرتا لیکن  
اکثر لوگ نہیں جانتے

/30/6

यह अल्लाह का वादा है! अल्लाह अपने  
वादे का उल्लंघन नहीं करता। किन्तु

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

अधिकतर लोग जानते नहीं /30/6

It is a promise of Allah. Allah faileth not His promise, but most of mankind know not. (30:6) (- Pickthall-)

— 3 — ♦ ♦ ♦ .

— 3 — ♦ ♦ ♦ —

— 3 — ♦ ♦ ♦ —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا  
 ۚ فِطْرَتَ اللَّهِ الَّتِي فَطَرَ  
 النَّاسَ عَلَيْهَا ۚ لَا تَبْدِيلَ  
 لِخَلْقِ اللَّهِ ۚ ذَلِكَ الدِّينُ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

الْقِيَمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Ar-Room (30:30)

فَأَقِمْ -أَيُّهَا الرِّسُولُ أَنْتَ وَمَنْ اتَّبَعَكَ-  
وَجْهَكَ، وَاسْتَمِرْ عَلَى الدِّينِ الَّذِي  
شَرَعَهُ اللَّهُ لَكَ، وَهُوَ الْإِسْلَامُ الَّذِي  
فَطَرَ اللَّهُ النَّاسَ عَلَيْهِ، فَبِقَاؤُكُمْ عَلَيْهِ  
وَتَمَسُّكُمْ بِهِ، تَمَسُّكَ بِفِطْرَةِ اللَّهِ مِنْ  
الْإِيمَانِ بِاللَّهِ وَحْدَهُ، لَا تَبْدِيلَ لَخَلْقِ  
اللَّهِ وَدِينِهِ، فَهُوَ الطَّرِيقُ الْمُسْتَقِيمُ  
الْمَوْصِلُ إِلَى رِضَا اللَّهِ رَبِّ الْعَالَمِينَ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

وجنته، ولكن أكثر الناس لا يعلمون  
أن الذي أمرتك به -أيها الرسول- هو  
الدين الحق دون سواه

//////

پس آپ یک سو ہو کر اپنا منہ  
دین کی طرف متوجہ کر دیں۔ اللہ  
تعالیٰ کی وہ فطرت جس پر اس  
نے لوگوں کو پیدا کیا ہے، اللہ  
تعالیٰ کے بنائے کو بدلنا نہیں، یہی  
سیدھا دین ہے لیکن اکثر لوگ نہیں  
سمجھتے

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

/30/30

अतः एक ओर का होकर अपने रुख को 'दीन' (धर्म) की ओर जमा दो, अल्लाह की उस प्रकृति का अनुसरण करो जिसपर उसने लोगों को पैदा किया। अल्लाह की बनाई हुई संरचना बदली नहीं जा सकती। यही सीधा और ठीक धर्म है, किन्तु अधिकतर लोग जानते नहीं।/r/30/30

So set thy purpose (O Muhammad) for religion as a man by nature upright - the nature (framed) of Allah, in which He hath created man. There is no altering (the laws of) Allah's creation. That is the right religion, but most men know not - (30:30)

(- Pickthall-)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءٌ!

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

— 3 —

— 3 —

— 3 —

بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِلنَّاسِ

بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ

النَّاسِ لَا يَعْلَمُونَ

Saba (34:28)

///

وما أرسلناك -أيها الرسول- إلا للناس

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

أَجْمَعِينَ مَبْشَرًا بِثَوَابِ اللَّهِ، وَمَنْذَرًا  
عِقَابِهِ، وَلَكِنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ  
الْحَقَّ، فَهُمْ مَعْرُضُونَ عَنْهُ

///

ہم نے آپ کو تمام لوگوں کے لئے  
خوشخبریاں سنانے والا اور ڈرانے  
والا بنا کر بھیجا ہے ہاں مگر (یہ  
صحیح ہے) کہ لوگوں کی اکثریت  
بے علم ہے

///

Saba (34:28)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

हमने तो तुम्हें सारे ही मनुष्यों को शुभ-सूचना देनेवाला और सावधान करनेवाला बनाकर भेजा, किन्तु अधिकतर लोग जानते नहीं...

We have not sent thee but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin), but most men understand not. (34:28)

(- Yusuf Ali-)

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ —

— 3 — ♦ ♦ ♦ —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

قُلْ إِنْ رَبِّي يَبْسُطُ الرِّزْقَ  
لِمَنْ يَشَاءُ وَيَقْدِرُ وَلَكِنْ أَكْثَرَ  
النَّاسِ لَا يَعْلَمُونَ

Saba (34:36)

///

قل لهم -أيها الرسول-: إن ربي  
يوسّع الرزق في الدنيا لمن يشاء  
من عباده، ويضيّق على من يشاء، لا  
لمحبة ولا لبغض، ولكن يفعل ذلك  
اختبارًا، ولكن أكثر الناس لا يعلمون  
أن ذلك اختبار لعباده؛ لأنهم لا

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

یتأملون

///

کہہ دیجیئے! کہ میرا رب جس کے لئے چاہے روزی کشادہ کر دیتا ہے اور تنگ بھی کر دیتا ہے، لیکن اکثر لوگ نہیں جانتے

Saba (34:36)

کہو، "نیسندہہ میرا رب جسکے لیے چاہتا ہے رोजी कुशादा कर देता है और जिसे चाहता है नपी-तुली देता है। किन्तु अधिकांश लोग जानते नहीं।"

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبُنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

/r/34/36

Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know."

(34:36)(- Sahih Int.-)

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ —

— 3 — ♦ ♦ ♦ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ اللَّهُ يُخَيِّكُم ثُمَّ يُمِيتُكُمْ

ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ

لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ

النَّاسِ لَا يَعْلَمُونَ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

## Al-Jaathiya (45:26)

///

قل -أيها الرسول- لهؤلاء المشركين  
المكذبين بالبعث: الله سبحانه وتعالى  
يحييكم في الدنيا ما شاء لكم  
الحياة، ثم يميتكم فيها، ثم يجمعكم  
جميعا أحياء إلى يوم القيامة لا  
شك فيه، ولكن أكثر الناس لا  
يعلمون قدرة الله على إماتتهم ثم  
بعثهم يوم القيامة.

///

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

آپ کہہ دیجئے! اللہ ہی تمہیں زندہ کرتا ہے پھر تمہیں مار ڈالتا ہے پھر تمہیں قیامت کے دن جمع کرے گا جس میں کوئی شک نہیں لیکن اکثر لوگ نہیں سمجھتے

///

Al-Jaathiya (45:26)

कह दो, "अल्लाह ही तुम्हें जीवन प्रदान करता है। फिर वहीं तुम्हें मृत्यु देता है। फिर वही तुम्हें क्रियामत के दिन तक इकट्ठा कर रहा है, जिसमें कोई संदेह नहीं। किन्तु अधिकतर लोग जानते नहीं /45/26

Say (unto them, O Muhammad): Allah gives

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

life to you, then causes you to die, then gathers you unto the Day of Resurrection whereof there is no doubt. But most of mankind know not. (45:26) (- Pickthall-)

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ ع

— 3 — ♦ ♦ ♦ ع

بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ  
سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ  
بِهَا مِنْ سُلْطَانٍ ۚ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ  
ۚ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۚ ذَلِكَ

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

## Yusuf (12:40)

ما تعبدون من دون الله إلا أسماء لا معاني وراءها، جعلتموها أنتم وآبائكم أرباباً جهلاً منكم وضلالاً، ما أنزل الله من حجة أو برهان على صحتها، ما الحكم الحق إلا لله تعالى وحده، لا شريك له، أمر ألا تنقادوا ولا تخضعوا لغيره، وأن تعبدوه وحده، وهذا هو الدين القيم

قَالُوا الرّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

الذي لا عوج فيه، ولكن أكثر الناس  
يجهلون ذلك، فلا يعلمون حقيقته

///

اس کے سوا تم جن کی پوجا پاٹ  
کر رہے ہو وہ سب نام ہی نام ہیں  
جو تم نے اور تمہارے باپ دادوں  
نے خود ہی گھڑ لئے ہیں۔ اللہ تعالیٰ  
نے ان کی کوئی دلیل نازل نہیں  
فرمائی، فرمانروائی صرف اللہ تعالیٰ  
ہی کی ہے، اس کا فرمان ہے کہ تم  
سب سوائے اس کے کسی اور کی



قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

عبادت نہ کرو، یہی دین درست ہے  
لیکن اکثر لوگ نہیں جانتے

///

--(Yusuf (12:40)--

तुम उसके सिवा जिनकी भी बन्दगी करते हो वे तो बस निरे नाम हैं जो तुमने रख छोड़े है और तुम्हारे बाप-दादा ने। उनके लिए अल्लाह ने कोई प्रमाण नहीं उतारा। सत्ता और अधिकार तो बस अल्लाह का है। उसने आदेश दिया है कि उसके सिवा किसी की बन्दगी न करो। यही सीधा, सच्चा दीन (धर्म) हैं, किन्तु अधिकतर लोग नहीं जानते/r/12/40

You worship not besides Him except [mere]

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know. (12:40) (- Sahih Int.-)

— ٣ —

— ٤ —

— ٤ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لِامْرَأَتِهِ أَكْرِمِي مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا ۚ وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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فِي الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ ت

أَوَّلِ الْأَحَادِيثِ وَاللَّهُ

غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ

النَّاسِ لَا يَعْلَمُونَ

Yusuf (12:21)

ولما ذهب المسافرون بيوسف إلى "مصر" اشتراه منهم عزيزها، وهو الوزير، وقال لامراته: أحسني، معاملتها، واجعلي مقامه عندنا كريماً، لعلنا نستفيد من خدمته، أو نقيمه عندنا مقام الولد، وكما أنجينا يوسف

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

،وجعلنا عزيز "مصر" يَغْطِفُ عَلَيْهِ  
،"فَكَذَلِكَ مَكَّنَّا لَهُ فِي أَرْضِ "مصر"  
وجعلناه على خزائنها، ولنَعْلِمَهُ تَفْسِيرِ  
الرُّؤْيَى فَيَعْرِفُ مِنْهَا مَا  
سَيَقَعُ مُسْتَقْبَلًا. وَاللَّهُ غَالِبٌ عَلَى  
أَمْرِهِ، فَحُكْمُهُ نَافِذٌ لَا يَبْطُلُهُ مَبْطُلٌ  
وَلَكِنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ أَنَّ الْأَمْرَ  
كُلَّهُ بِيَدِ اللَّهِ.

///

مصر والوں میں سے جس  
نے اسے خریدا تھا اس نے

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

اپنی بیوی سے کہا کہ اسے  
بہت عزت واحترام کے  
ساتھ رکھو، بہت ممکن ہے  
کہ یہ ہمیں فائدہ پہنچائے  
یا اسے ہم اپنا بیٹا ہی بنا  
لیں، یوں ہم نے مصر کی  
سرزمین میں یوسف کا قدم  
جما دیا کہ ہم اسے خواب  
کی تعبیر کا کچھ علم  
سکھا دیں۔ اللہ اپنے ارادے  
پر غالب ہے لیکن اکثر لوگ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

بے علم ہوتے ہیں

///

Yusuf (12:21)

میسر کے جس व्यक्ति ने उसे खरीदा, उसने  
अपनी स्त्री से कहा, "इसको अच्छी तरह  
रखना। बहुत सम्भव है कि यह हमारे काम  
आए या हम इसे बेटा बना लें।" इस प्रकार  
हमने उस भूभाग में यूसुफ़ के क़दम जमाने  
की राह निकाली (ताकि उसे प्रतिष्ठा प्रदान  
करें) और ताकि मामलों और बातों के परिणाम  
से हम उसे अवगत कराएँ। अल्लाह तो अपना  
काम करके रहता है, किन्तु अधिकतर लोग  
जानते नहीं/r/12/21

The man in Egypt who bought him, said to his wife: "Make his  
stay (among us) honourable: may be he will bring us much

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

good, or we shall adopt him as a son." Thus did We establish Joseph in the land, that We might teach him the interpretation of stories (and events). And Allah hath full power and control over His affairs; but most among mankind know it not. (12:21)

— 3 — ♦ ♦ ♦ .

— 3 — ♦ ♦ ♦ —

— 3 — ♦ ♦ ♦ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ —

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ

( 37:71 )

As-Saaffaat (37:71)

और उनसे पहले भी पूर्ववर्ती लोगों में अधिकांश पथभ्रष्ट हो चुके है,

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

/r/37/71

-Al Quran- (And truly before them, many of the ancients went astray;- (37:71) (- Yusuf Ali-)

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ ع —

— 3 — ♦ ♦ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ع —

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ

سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ

: الْمُحْسِنِينَ



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH جَلَّالَهُ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

रहे वे लोग जिन्होंने हमारे मार्ग में मिलकर प्रयास किया, हम उन्हें अवश्य अपने मार्ग दिखाएँगे। निस्संदेह अल्लाह सुकर्मियों के साथ है//

### Al-Ankaboot (29:69)

وَالْمُؤْمِنُونَ الَّذِينَ جَاهَدُوا أَعْدَاءَ اللَّهِ  
وَالنَّفْسِ، وَالشَّيْطَانِ، وَصَبَرُوا عَلَى  
الْفِتَنِ وَالْأَذَى فِي سَبِيلِ اللَّهِ  
سَيَهْدِيهِمُ اللَّهُ سَبِيلَ الْخَيْرِ، وَيُثَبِّتَهُمْ  
عَلَى الصِّرَاطِ الْمُسْتَقِيمِ، وَمَنْ هَذِهِ  
صَفَتُهُ فَهُوَ مُحْسِنٌ إِلَى نَفْسِهِ وَإِلَى  
غَيْرِهِ. وَإِنَّ اللَّهَ سُبْحَانَهُ وَتَعَالَى لَمَعَ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

مَنْ أَحْسَنَ مِنْ خَلْقِهِ بِالنَّصْرَةِ وَالتَّائِيدِ  
وَالْحِفْظِ وَالْهُدَايَةِ.

///

اور جو لوگ ہماری راہ میں مشقتیں  
برداشت کرتے ہیں ہم انہیں اپنی  
راہیں ضرور دکھا دیں گے۔ یقیناً اللہ  
تعالیٰ نیکو کاروں کا ساتھی ہے

/29/69

And those who strive in Our  
(cause),- We will certainly guide  
them to our Paths: For verily Allah is  
with those who do right. (29:69) (- Yusuf

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنْزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Ali-)

— ٣ —

— ٤ —

— ٤ — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ  
فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ

مَرْصُوصٌ (٤)

As-Saff (61:4)

///

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي  
سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَّرْصُوصٌ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

محکم لا ینفذ منه العدو. وفي الآية  
بیان فضل الجهاد والمجاهدين؛  
لمحبة الله سبحانه لعباده المؤمنین  
،إذا صقوا مواجهین لأعداء الله  
یقاتلونهم في سبيله.

///

بیشک الله تعالیٰ ان لوگوں سے  
محبت کرتا ہے جو اس کی راہ میں  
صف بستہ جہاد کرتے ہیں گویا وہ  
سیسہ پلائی ہوئی عمارت ہیں

قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

/61/4

अल्लाह तो उन लोगों से प्रेम रखता है जो उसके मार्ग में इखलास से काम् करते हैं- गोया कि वे ऐक दीवार हुए दीवार है Verily, Allah loves those who strive in His Cause in rows (ranks) as if they were a solid structure. 61:4 ) Translation By Hilali

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ ٤ —

— 3 — ♦ ♦ ♦ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ —

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

## فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

Al-Ghaafir (40:51)

///

إِنَّا لَنَنْصُرُ رُسُلَنَا وَمَنْ تَبِعَهُمْ مِنْ  
الْمُؤْمِنِينَ، وَنُؤَيِّدُهُمْ عَلَى مَنْ آذَاهُمْ  
فِي حَيَاتِهِمُ الدُّنْيَا، وَيَوْمَ الْقِيَامَةِ، يَوْمَ  
تَشْهَدُ فِيهِ الْمَلَائِكَةُ وَالْأَنْبِيَاءُ وَ  
الْمُؤْمِنُونَ عَلَى الْأُمَمِ الَّتِي كَذَّبَتْ  
رُسُلَهَا، فَتَشْهَدُ بِأَنَّ الرُّسُلَ قَدْ بُلِّغُوا  
رِسَالَاتَ رَبِّهِمْ، وَأَنَّ الْأُمَمَ كَذَّبَتْهُمْ

قَالُوا الرِّسُولُ وَإِلَىٰ اللَّهِ أَنزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

///

یقیناً ہم اپنے رسولوں کی اور ایمان  
والوں کی مدد زندگانی دنیا میں  
بھی کریں گے اور اس دن بھی  
جب گواہی دینے والے کھڑے ہوں  
گے

/40/51

निश्चय ही हम अपने रसूलों की और उन  
लोगों की जो ईमान लाए अवश्य सहायता  
करते हैं, सांसारिक जीवन में भी और उस  
दिन भी, जबकि गवाह खड़े होंगे/r/40/51

Verily, WE will indeed make victorious Our

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانُوا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Messengers and those who believe (in the Oneness of Allah Islamic Monotheism) in this world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection), (40:51) Translation By Hilali

— ٣ — ♦ ♦ .

— ٣ — ♦ ♦ ♦ —

— ٣ — ♦ ♦ ♦ —

— ٣ — ♦ ♦ ♦ —

— ٣ — ♦ ♦ ♦ —

— ٣ — ♦ ♦ ♦ —

.....only A Believing Clean Heart is welcomed in Heaven...

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

26:88))Ash-Shu'araa (26:88)

जिस दिन न माल काम आएगा और न औलाद,  
/r/26/88

The Day whereon neither wealth nor sons will avail, (26:88) (- Yusuf Ali-)

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

26:89))Ash-Shu'araa (26:89)

सिवाय इसके कि कोई भला-चंगा दिल लिए हुए  
अल्लाह के पास आया हो।"

r/26/89Save him who brings unto  
Allaahu ﷻ a whole heart. (26:89)

(- Pickthall-)

★★ () free

frompolytheism].-hypocrisy)Shirk-(Nifaq



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Bid'Aat, Khuraafaat,

Deviation, Ghuloo, Qubooriyyaat, etc... ★  
(26:89)) Hilali.

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ ع —

— 3 — ♦ ♦ ♦ ع — بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنَّ مِنْ شَيْعَتِهِ لِإِبْرَاهِيمَ  
(37:83))

Verily among those who followed his  
Way was --ibraaheemu-(Abraham).  
(37:83)

(- Yusuf Ali-)

— 3 — ♦ ♦ .

— 3 — ♦ ♦ ♦ ع —

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

— ۞ ۞ ۞ —

بِسْمِ اللَّهِ  
الرَّحْمَنِ الرَّحِيمِ

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ

37:84))

As-Saaffaat (37:84)

याद करो, जब वह अपने रब के समक्ष भला-चंगा  
हृदय लेकर आया;

/r/37/84

When he came unto his Lord with a  
★whole heart; (37:84) (- Pickthall-)

.Monotheism, pure from the filth of  
Polytheism,

Hypocrisy, Mausoleum, etc...]★.Hilali

37:84))By ,.

— ۞ ۞ ۞ —

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

— ❖ ❖ ❖ —

— ❖ ❖ ❖ —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Al-An'aam (6:106)

اتَّبِعْ مَا أَوْحَىٰ إِلَيْكَ مِنْ رَبِّكَ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ

तुम्हारे रब की ओर से तुम्हारी तरफ़ जो वह्यो की गई है, उसी का अनुसरण किए जाओ, उसके सिवा कोई पूज्य नहीं और बहुदेववादियों (की कुनीति) पर ध्यान न दो

r/6/106

6:106) )

)-Al Quran- (

మనిషి ఫాలో అవాల్సింది ఇదే!!!

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

మొక్కు:-

Follow what has been inspired to you (O Muhammad ﷺ) from your Lord, La ilaha illa Huwa (none has the right to be worshipped but He) and turn aside from Al-Mushrikun. (6:106) (- Hilali and Khan-)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدَاهَا وَلَٰكِنْ أَمْلَأْنَا جَهَنَّمَ مِنْ -حَقِّ الْقَوْلِ مِنِّْي (الْجَنَّةِ وَالنَّاسِ أَجْمَعِينَ 32:13)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

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GUIDED?

### As-Sajda (32:13)

यदि हम चाहते तो प्रत्येक व्यक्ति को उसका  
अपना संमार्ग दिखा देते, तबन्तु मेरी ओर से बात  
सत्यापित हो चुकी है कि "मैं जहन्नम को जिन्नों  
और मनुष्यों, सबसे भरकर रहूँगा।"

r/32/13)-Al Quran- (

మెజారిటీ మనుషులు+జిన్నులూ జహన్నంను  
నింపడానికి!!!

And if We had willed, surely! We would  
have given every person his guidance, but  
the Word from Me{Allaahu ﷻ} took  
effect (about evil-doers), that I  
{Allaahu ﷻ} will fill Hell with jinn and  
mankind together. (32:13)

(- Hilali and Khan-)

◆◆◆—

قَالُوا الرُّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءَ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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بِسْمِ اللَّهِ  
الرَّحْمَنِ الرَّحِيمِ

وَإِنْ تَطِعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ  
عَنْ سَبِيلِ اللَّهِ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ  
(وَإِنْ هُمْ إِلَّا يَخْرُصُونَ (6:116)

Al-An'aam (6:116)

और धरती में अधिकतर लोग ऐसे है, यदि तुम उनके कहने पर चले तो वे अल्लाह के मार्ग से तुम्हें भटका देंगे। वे तो केवल अटकल के पीछे चलते है और वे निरे अटकल ही दौड़ाते है

/r/6/116)-Al Quran- (

భూమిపై నున్న ఎక్కువ మందిని అనుసరిస్తే, దారితప్పించేస్తారు.. సుమా!!! అని  
""కుర్ఆను"" ఘోష పెడుతోందే!!!

And if you obey most of those on earth,

قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

they will mislead you far away from Allaah's ﷻ Path. They follow nothing but conjectures, and they do nothing but lie.

(6:116) (- Hilali and Khan-)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنَّةِ وَالْإِنسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَٰئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَٰئِكَ هُمُ الْغَافِلُونَ (7:179)

(Al-A'raaf (7:179) -Al Quran-



قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهْمُ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
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GUIDED?

निश्चय ही हमने बहुत-से जिन्नों और मनुष्यों को  
जहन्नम ही के लिए फैला रखा है। उनके पास  
दिल है जिनसे वे समझते नहीं, उनके पास आँखें  
है जिनसे वे देखते नहीं; उनके पास कान है  
जिनसे वे सुनते नहीं। वे पशुओं की तरह है,  
बल्कि वे उनसे भी अधिक पथभ्रष्ट है। वही लोग  
है जो ग़फ़लत में पड़े हुए है

/r/7/179

మెజారిటీ జహన్నం కొరకే!!! సందేహము వలదు!!!  
మనసులున్నా అర్థం చేసుకోరు, సత్యాన్ని కనరూ, వినరూ, మార్కొనరూ!!!

And surely, We have created many of the  
jinns and mankind for Hell. They have  
hearts wherewith they understand not,  
they have eyes wherewith they see not,  
and they have ears wherewith they hear  
not (the truth). They are like cattle, nay  
even more astray; those! They are the  
heedless ones. (7:179)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

(- Hilali and Khan-)

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అనుమానాలుంటే వందసార్లు కుర్ఆను స్టడీ చెయ్యాలే!!! అసాతీరుల్ అవ్వలీను  
-మిథాలజీ కబుర్లు-""జన్నః""కు తీసుకపోగలవా???!?!!!!!  
❖❖❖❖ ఏదో కాజువల్-గ జన్నలోకి పోగలమా???  
"అన్-బియాలు","రుసులు","సాలిహీను"లూ ,ఈమాను"ను కాపాడుకొంటూ,"సబరు"తో  
కష్టాలనెదుర్కొన్నట్లు, మనమూ-గొప్పగా శ్రమపడితేగాని ఆ అర్హత  
పొందగలమా???❖❖❖❖

వెయ్యిమందిలో ఒకశాత్రీనే జన్నతుకు పోగలదు

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قَالُوا الرُّسُولُ وَإِلَىٰ اللَّهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

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GUIDED?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَلِيلٌ مِّنَ آلِ ءَاخِرِينَ

किन्तु पिछलों में से कम ही

r/56/14

{{{Those who are permitted into Paradise  
will be a few}}} And a few of the later  
peoples,

(56:14) (- Sahih Int.-)

మరి 999 దారి ఎటో!!

ఇక అక్సీరియత్ వెనకాల పోవచ్చా???

అనే మీమాంస....ఎందుకో???

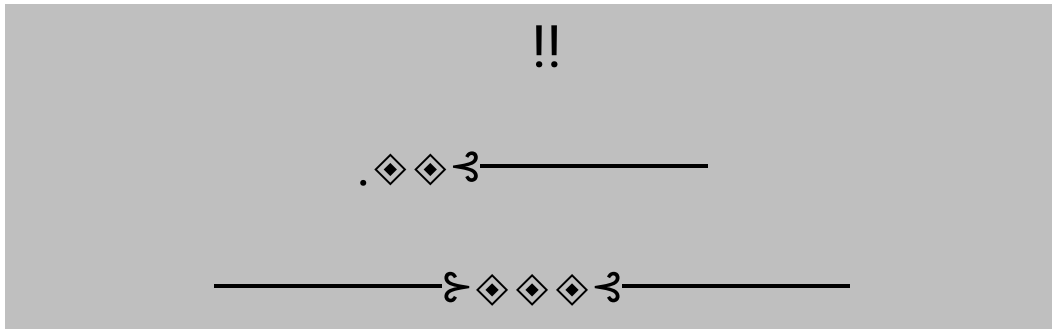
కు'ర్ఆను ఆదేశాలు దాటరానివీ!

మీటరానివీ!!తిరుగులేనివీ!!!

తటపటాయింపులకు తావేలేద్!!

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ ❀❀❀

وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ

مَسْتَنَّهُمُ الْبَاسَاءُ وَالضَّرَاءُ وَرَزُلُوا

حَتَّى يَقُولَ الرِّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ

مَتَى تَصْرُ اللَّهُ قُلْ أَلَا إِنَّ تَصْرَ اللَّهُ

قَرِيبٌ ❀❀❀ (2:214)

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

)-Al Quran- (❀❀❀

Al-Baqara (2:214)

क्या तुमने यह समझ रखा है कि जन्नत में प्रवेश पा जाओगे, जबकि अभी तुम पर वह सब कुछ नहीं बीता है जो तुमसे पहले के लोगों पर बीत चुका? उनपर तंगियाँ और तकलीफ़े आई और उन्हें हिला मारा गया यहाँ तक कि रसूल बोल उठे और उनके साथ ईमानवाले भी कि अल्लाह की सहायता कब आएगी? जान लो! अल्लाह की सहायता निकट है

/r/2/214

Or do ye think that ye shall enter the Garden (of bliss) without such (trials) as came to those who passed away before

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

you? they encountered suffering and adversity, and were so shaken in spirit that even the Messenger and those of faith who were with him cried: "When (will come) the help of Allaahu ﷻ?" Ah! Verily, the help of Allaahu ﷻ is (always) near! ﴿٢٢٤﴾ (2:214)

(- Yusuf Ali-)

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بِسْمِ اللَّهِ  
الرَّحْمَنِ  
الرَّحِيمِ

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا  
وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا نِعْمَتَ

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

اللَّهُ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءَ  
فَأَلْفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ  
بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَقَا  
حُقْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا  
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ

(لَعَلَّكُمْ تَهْتَدُونَ) 3:103

(-Al Quran-  
Aal-i-Imraan (3:103)

और सब मिलकर अल्लाह की रस्सी को मज़बूती से पकड़ लो और विभेद में न पड़ो। और अल्लाह की उस कृपा को याद करो जो तुमपर हुई। जब तुम आपस में एक-दूसरे के शत्रु थे तो उसने तुम्हारे दिलों को परस्पर जोड़ दिया और

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَغْلِبُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

तुम उसकी कृपा से भाई-भाई बन गए। तुम आग के एक गड्ढे के किनारे खड़े थे, तो अल्लाह ने उससे तुम्हें बचा लिया। इस प्रकार अल्लाह तुम्हारे लिए अपनी आयते खोल-खोलकर बयान करता है, ताकि तुम मार्ग पा लो

r/3/103

అల్లాహు-ﷻ మనిషికి ఇచ్చిన

కు'ర్ఆను(హబలు-hubble-తాడును)గట్టిగా

పట్టాలి!!!జారిపోనిస్తే అంతే!!!అధోగతే!!!

And hold fast, all of you together, to the  
Rope of Allaahu ﷻ (i.e. this Quran), and  
be not divided among yourselves, and  
remember Allaah ﷻ's Favour on you, for  
you were enemies one to another but He  
joined your hearts together, so that, by  
His Grace, you became brethren (in  
Islamic Faith), and you were on the brink




قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءَ لَهُمْ كَانَ أُولُو آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءَ!

of a pit of Fire, and He saved you from it.  
Thus Allaahu ﷻ makes His Ayat (proofs,  
evidences, verses, lessons, signs,  
revelations, etc.,) clear to you, that you  
may be guided. (3:103)

•  $\diamond \diamond \rightsquigarrow$  \_\_\_\_\_



ఊపిరి ఆడకపోతే రెండునిముషాలు చాలవా?  
 నీళ్ళూ, తిండి లేకుండా మనిషి యెన్ని దినాలు ఉండగలడో!!!  
 మరి అల్లాహు- ఇచ్చిన ""నిఅమ"" తులకు ""షక్త్"" యెప్పుడు చేస్తాడో మనిషి???  
 55-సూర: ""అర్రహ్-మాను"" లో ఈ సవాలు 31 సార్లు రిపీట్ అయ్యింది  
 మారకయేనా???

{{{ ఫ' బిఅయ్యి ఆలాయి రబ్బీకుమా తుకద్దీబాన్.}}}

بِسْمِ اللَّهِ  
الرَّحِيمِ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

55:13))

Ar-Rahmaan (55:18)

قَبَائِلُ ءَالَاءِ رَبِّكُمْ تَكْذِبَانِ

फिर तुम दोनों अपने रब की महानताओं में से किस-किस को झुठलाओगे?

r/55/18

THE MOST REPEATEDLY ASKED  
QUESTION(31 times) FROM OUR  
LORD.....

Then which of the favours of your Lord will you deny \_??????? (55:21) (- Yusuf Ali-)

.ఆఖిరతులో, ""కు'ర్ఆను""స్వయంగా

-----చదివరులకు defensive supportగా

-మరియూ చదవని ఇతరులకు prosecution witness-గా ,against them ఎదురుసాక్ష్యం

ఇస్తాది!!!

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

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THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

القرآن حجة لك أو عليك.-

""అల్ కు'ర్ఆను హుజ్జతున్-లక

అవ్-అలైక"" ఈ హదీసును

పండితవర్గం---పామరులకు చెబుతారా.....???..

. దైవకోపానికి గురైన "బనీ ఇస్రాఈలు"

జనాలలా నేనూ,నలభై యేండ్లుగా భటక్ భటక్

కే యెన్నో మజిలిసులలో కూసుంటి!!!

యాష్టకొచ్చే వరకూ,తిరిగి తిరిగి

పండు ముసిలోడినైపోతి---కానీ!

గీ(యా)ముచ్చట నేనెబ్బుడూ యినలే!!!

More like the cursed ""Banee

israaeelu"",I was also wandering in the

maze of group//sectarian

seminars,gatherings,sittings,workshops,

webinars,etc-

with the Thought(Zann),{{regret for

frittering away time+-this irreparable

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

LOSS }} for more than forty valuable years ,rather the best part of my productive life --searching for the HAQ-the Truth -

but during this long period ,I never heard from any evangelist ,this Hadis ((Alquraanu Hujjatun Laka au Alaika.-))that the Quraanu is either a supporter or an antagonist ...instead I heard that studying the" Al-Kitaabu" all by oneself leads to "Gayyi"---that one must follow some of their leaders and their heresy.....much like the others who are groping.....

ضعف طالب.....

كما مطلوب.... ....

పరమానందయ్య శిష్యుల కత గుర్తుకొచ్చే!

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

————— ۞ ۞ ۞ ۞ —————

At Last

Truth dawned.... بالله.....

And my tryst with Arabic began..... الْحَمْدُ

(لِلَّهِ رَبِّ الْعَالَمِينَ 1:2)

————— ۞ ۞ ۞ ۞ .

————— ۞ ۞ ۞ ۞ —————

————— ۞ ۞ ۞ ۞ —————

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ...

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا .

كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ <sup>صلى</sup> شَيْعًا

(فَرَحُونَ 30:32)

-Al Quran- (Ar-Room (30:32)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

مَنْ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا كُلُّ  
حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

उन लोगों में से जिन्होंने अपनी दीन (धर्म) को  
टुकड़े-टुकड़े कर डाला और गिरोहों में बँट गए।  
हर गिरोह के पास जो कुछ है, उसी में मग्न है

30/32

parmi ceux qui ont divisé leur religion et  
sont devenus des sectes, chaque parti  
exultant de ce qu'il détenait. (30:32)

(-French Hamidullah-)

//////Of those الذين who//////

split up فرَّقوا//////

their دِينَهُمْ religion////// and و

became كانوا//////

schismatics, شِيَعًا////// each كُلُّ//////

in بِمَا////// exulting فرِحُونَ////// sect حِزْبٍ

قَالُوا الرُّسُولُ وَإِلَىٰ اللَّهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

tenets it had///// (30:32) (-  
Pickthall-)

[Or] of those who have divided their religion and become sects/////, كل every faction///// rejoicing by what بِمَا it has/////. (30:32)  
(- Sahih Int.-)\_\_\_\_\_

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كل <sup>صلى</sup>  
(حِزْبٍ بِمَا لَدَيْهِمْ فَرْحُونَ - (23:53)  
(-Al Quran- (But they (mankind) أَمْرَهُمْ broken///// their religion///// among بَيْنَهُمْ them///// into group حِزْبٍ each كل sect زُبُرًا is فَرْحُونَ rejoicing بِمَا with its

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

لَدَيْهِمْ ideology/--tenets.///Al-Muminoon  
(23:53)

किन्तु उन्होंने स्वयं अपने मामले (धर्म) को  
परस्पर टुकड़े-टुकड़े कर डाला। हर गिरोह उसी  
पर खुश है, जो कुछ उसके पास है

23/53 (23:53)

(- Pickthall-)

But people have فَتَقَطَّعُوا cut off  
/////their أَمْرَهُمْ affair (of unity),  
////between بَيْنَهُمْ them,/// into زُبُرًا  
sects( pieces): each حِزْبٍ party  
///// فَرِحُوا rejoices///// by بِهَا that piece of  
knowledge which لَدَيْهِمْ itself.

//// (23:53)

(- Yusuf Ali-)



قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Mais ils se sont divisés en sectes,  
chaque secte exultant de ce qu'elle  
détenait. (23:53)

(-French -)

... ————— ❖ ❖ ❖

are we any exception ???????

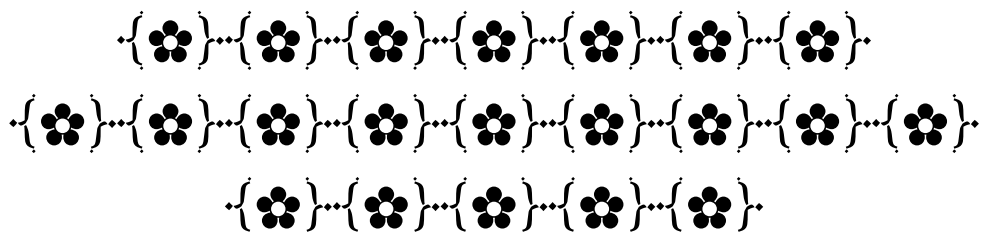
————— ❖ కలకలకల్లా —————

————— ❖ ❖ ❖ ❖ —————

————— ❖ ❖ ❖ ❖ —————.



Go for tazkia forthwith.....త'జ్కియా చేసుకోవచ్చు !!!



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH جَلَّالَهُ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Az-Zumar (39:53)

قُلْ يَعْبادِي الَّذِينَ أُسْرِقُوا عَلَىٰ  
أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ  
إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ  
هُوَ الْعَفُورُ الرَّحِيمُ

कह दो, "ऐ मेरे बन्दो, जिन्होंने अपने आप पर  
ज्यादती की है, अल्लाह की दयालुता से निराश न  
हो। निस्संदेह अल्लाह सारे ही गुनाहों का क्षमा कर  
देता है। निश्चय ही वह बड़ा क्षमाशील, अत्यन्त  
दयावान है

قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT  
FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

বলুন, হে আমার বান্দাগণ যারা নিজেদের  
উপর যুলুম করেছ তোমরা আল্লাহর রহমত  
থেকে নিরাশ হয়ো না। নিশ্চয় আল্লাহ সমস্ত  
গোনাহ মাফ করেন। তিনি ক্ষমাশীল, পরম  
দয়ালু।

Say, "O My servants who have  
transgressed against themselves [by  
sinning], do not despair of the mercy of  
Allah. Indeed, Allah forgives all sins.  
Indeed, it is He who is the Forgiving, the  
Merciful."

"என் அடியார்களே! (உங்களில்)  
எவரும் வரம்பு மீறி தமக்குத்தாமே  
தீங்கிழைத்துக் கொண்ட போதிலும்,  
அல்லாஹ்வுடைய ரஹ்மத்தில் அவர்



قَالُوا الرّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أَوْلُوْا ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

நம்பிக்கையிழக்க வேண்டாம் -  
 நிச்சயமாக அல்லாஹ் பாவங்கள்  
 யாவையும் மன்னிப்பான் -  
 நிச்சயமாக அவன் மிக்க  
 மன்னிப்பவன்; மிக்கக்  
 கருணையுடையவன்" (என்று நான்  
 கூறியதை நபியே!) நீர் கூறுவீராக.

(میری جانب سے (کہہ دو کہ  
 اے میرے بندو! جنہوں نے اپنی  
 جانوں پر زیادتی کی ہے تم  
 اللہ کی رحمت سے ناامید نہ  
 ہو جاؤ، بالیقین اللہ تعالیٰ  
 سارے گناہوں کو بخش دیتا ہے،



قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

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THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?

बढ़ो, जिसका विस्तार आकाशों और धरती जैसा  
है। वह उन लोगों के लिए तैयार है जो डर रखते  
हैं

তোমরা তোমাদের পালনকর্তার ক্ষমা এবং  
জান্নাতের দিকে ছুটে যাও যার সীমানা হচ্ছে  
আসমান ও যমীন, যা তৈরী করা হয়েছে  
পরহেযগারদের জন্য।

And hasten to forgiveness from your Lord  
and a garden as wide as the heavens and  
earth, prepared for the righteous

இன்னும் நீங்கள் உங்கள்  
இறைவனின் மன்னிப்பைப்  
பெறுவதற்கும், சுவனபதியின்  
பக்கமும் விரைந்து செல்லுங்கள்;



يَهْتَدُونَ وَلَا شَيْءٌ

## GUIDED?

அதன் (சுவனபதியின்) அகலம்  
வானங்கள், பூமியைப் போலுள்ளது.  
அது பயபக்தியுடையோருக்காகவே  
தயார் செய்து வைக்கப்பட்டுள்ளது.

اور اپنے رب کی بخشش کی طرف  
اور اس جنت کی طرف دوڑو جس کا  
عرض آسمانوں اور زمین کے برابر ہے،  
جو پرہیزگاروں کے لئے تیار کی گئی  
ہے

://the-quran./r/3/133

$$\begin{array}{c} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \\ \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \\ \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \{ \text{flower} \} \cdot \end{array}$$


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\*\*\*దీపముండగనే ఇల్లు సక్ర-బెట్టుకోవాలని సాలిహీను-పెద్దలు

నుడివిరి!!!

نادانون

القيامة قريبة ج

سيكهاوا لغة العربية

أپنے رب سے همكلام هو جا

لازم هے هر مومن و مومنة پر

عربی

Hal Laka an Tuzakaa???

Those desirous of learning ARABIC

through -

Urdu/English-/French,/Spanish/,indonesi,Malayu,/

Bengali,etc... may write to -

ARABIC BY RADIO ,



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Post Box .325 ,P.C: 11511

CAIRO , Arab Republic of Egypt –\*\*\* or E.mail to arabic by [radio\\_1966@ertu.org](mailto:radio_1966@ertu.org) // or //Sawsan

Zaki2012@yahoo.com

.....Make Hay While the Sun Shines.....thus speaketh the saying.....



*Blockbuster Backside Murky Muddy Historical  
Histrionics of Some Multifaceted ,Poly Talented  
Allweatherproof,allMulitudinal,Treacherously  
Voluptuous---TreacherousTreasurer,,Teacher  
.Poacher,Preacher,Teaser,Voyuer,CunningCon-Per  
vadingly Perverted,  
Ambassador of Alms,Raasikh of Receipt Books,  
Aadee Khaayin of Coins,Usurper ConmenShah*



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

*BrizBrigandShahMammoon*

Flagbearer, Alambardar of Juhala Gaum ever  
seeking without any Shame or  
Repentance,....Plentitude of Pariah Paraayaa  
Zakath ,Zen, Zewar, Zameen, ..Zzzzzzzzz...all in  
the Name of their God or Devil or Pontha. Bontha...  
Oh my Guwad ! Dekho woh aagayaa? Mujhe teri  
Golmal Gullaal Mollah se Bachaaooooooooo?????



*The Tribune-*

The News Paper-22/05/2023

## *Why are we silent about the sexual abuse at madrassas?*

Many religious clerics enjoy great influence in their localities, making reporting cases of abuse even harder

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءَ لَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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*For years, it has been silently acknowledged that many madrassas (religious seminaries) in Pakistan are hubs of sexual abuse*

*Close Player Unibots.in*

*, where children sent in to receive a religious education are often exploited, harassed, molested and raped by the teachers. There are a whole host of issues as to why this abuse goes unreported and the perpetrators are not brought to justice.*

*Firstly, many of the religious clerics who run such seminaries or teach at them enjoy a great deal of power and influence in their localities. Therefore, any accusation levelled against them or their institution is often met with a unanimous attack against the victim rather than the accused. As a*

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*result, it has been reported that police personnel are also routinely paid off in an attempt to ensure that these cases are not pursued.*

*Secondly, such accusations are also foolishly seen as an attack on Islam. To claim that accusing a religious cleric of sexual abuse will somehow taint the religion he practices or has studied is a complete illogical fallacy.*

*Thirdly, this problem is worsened by the fact that many madrassas in Pakistan are not registered, thus making it very difficult to monitor their activities. Reportedly, Pakistan plans to bring more than 30,000 madrassas currently operating in the country under government control. But till the state or primary religious authority administers these madrassas, the abuse which many students*

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*face goes by unreported and these predators continue to target child after child without any repercussions.*

*Fourthly, as in the aftermath of many other crimes in the country, families either choose to, or are coerced, into forgiving the perpetrators. As a result, the criminals are not brought to justice and the epidemic of sexual abuse continues unchecked. Lastly, many madrassas in Pakistan provide food, a place to stay and basic education to thousands of children. Due to these additional facilities and the provision of these amenities, several poorer households choose to enroll their children in madrassas.*

*Therefore, even when cases of sexual abuse do emerge, many families are simply reluctant to take action against the institution which is 'looking after'*

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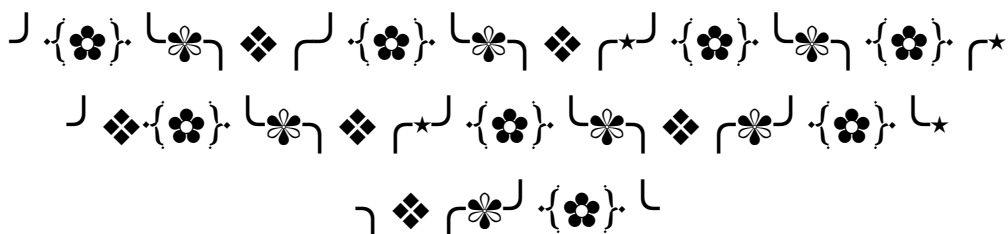
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*their child. Due to the economic compulsions and monetary dependence, many parents choose to say silent and look the other way. As a result, poverty can force families to ensure the systemic abuse that their child is facing.*

*However, it seems that sexual abuse at madrassas is not a Area specific proble—maladies. Religious seminaries in Bangladesh, India and Nigeria are also plagued with the same problems of perverted InsaanSoz , inhuman behaviour*

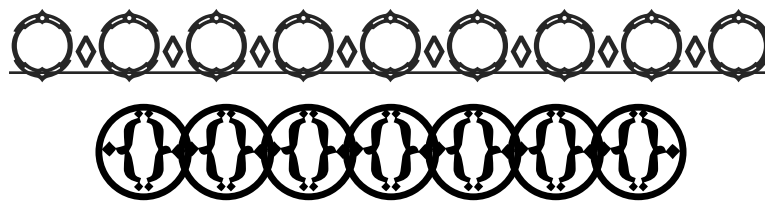


\*~\*~\*~\*~\*~\*~\*~\*~\*



قَالُوا الرُّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءًا

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دنيا Dunya Boll بول - Hai

Goal is To حذف maal-their گول مال Gol - هے

زکوٰۃ Maal غل Galla غلول

only مال

.....While many ascribe to God ,their own ( Human ) features like body ,head ,eyes ,hands legs and even sexlife ,wife ,children, etc...,Some even go further and claim God's lineage purely for worldly gains and Supremacy over the Rest .

.....Some others claim that they are God's Children treading on the Earth to purify the sinners ....

And the tribes of living godmen are Flourishing



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
AL-MAAIDA (5:104)

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءَ لَهُمْ كَانَ أُولُو آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءَ!

**AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?**

at the cost of the ignorantly willingly بیل ۱

# جہلا....Gullibles....مجھے مار

*The Science has been made Subservient to  
Superstition , ..ElseWhere Superstition is  
institutionalized...only to fortify their Polemical  
Bulaemic Shwettler Shitler Butler hold on the  
economy and ---the Gullible, Receptive  
--Captive ignorant Oceanic populace ...All for  
Temporal Gains.... .*



Long ago Some man of Brains  
Prophesised --that ". If any One  
believes in ABSURDiTiES . He Will  
certainly, commit ATROCiTiES. on the  
Earth. "--



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانُوا أَبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءٌ

کسی کا گھر جلاکے مین ملحار گا رہا  
(----ہوں

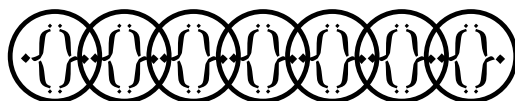
*+\*+\*+\*\*+ Flourishing even now are :- such types of professional Commen , Peodophiles ,*

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
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THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
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*Exploiters of all sorts preying on the  
Gullible , masquarading as Monks and  
Godmen, Spiritual Healers , Exorcists ,  
Future Foretellers , Crowd Fund  
Lauderers, Hypocrites,  
Mooly Monks, Conmen, Ketugaallu,  
Moddubaabulu , Guddubaabulu, Mullangi  
Ullamaloo, Rapists  
,LawuwatySodomizers,RaawaadyRomeos,  
and what not , around us, only to exploit  
genderwise and  
materialwise-----,innocents ,ignorants and  
their ilk...,in all possible ways and make  
fastbucks...*

*.....AlhaaNAA atTakaathur .....*  
*...Hatta ZurNAA MaqaabiruNAA....*



AL-MAAIDA (5:104) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أُنزِلَ مَا إِلَيْنَا تَعَالَوْنَا لَهُمْ قِيلَ وَإِذَا  
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 يَهْتَدُونَ وَلَا شَيْءَا

## GUIDED?



◆★❁ | ★लेट कुरान स्पीक सीरीज फार

০/৯মিস্তেম,লেট কুরআন সস্পেক সিরিজ, ফর

0/9মিলেম يتكلم

## LET QURAN SPEAK SERIES FOR ٥/٩

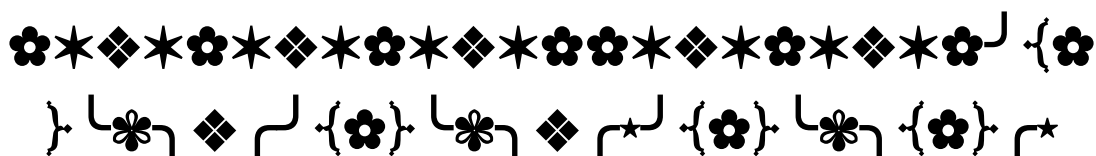
# mis-lames.....

by Maryum Jameela, Khadija Kareema,

**@hyd,India,the Mera mahan Bharat..Sare**

**Jehaan Se अच्छा हिंदुस्तान हमारा,**

हम बुलबुलें हैं जिसकी वो गुलिस्तां हमारा\*







قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءُ لَهُمْ كَانَ أُولُوْءَ آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا يَهْتَدُونَ وَلَا شَيْءٌ!

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

**+++++ Flourishing even now are :- such types of professional Conmen , Peodophiles , Exploiters of all sorts preying on the Gullible , masquarading as Monks and Godmen, Spiritual Healers , Exorcists Future Foretellers , , and what not , around us, only to exploit innocents in all possible ways and make fastbucks**

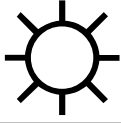
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

At-Tawba (9:35)

يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فُتْكُوىٰ بِهَا  
جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كُنْتُمْ  
لِأَنفُسِكُمْ قَدْ وُقُوءَ مَا كُنْتُمْ تَكْنِزُونَ

قَالُوا الرّسولُ وإلّٰى الله أنزلَ مَا إِلىٰ تَعَالَوْا لَهُمْ قِيلَ وَإِذَا  
يَعْلَمُونَ لَا ءَابَاؤُهُمْ كَانَ أُولُو ءَابَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا  
يَهْتَدُونَ وَلَا شَيْءًا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS  
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FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN  
THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY  
GUIDED?



**ಸೃಷ್ಟಿಕರ್ತನನ್ನು ಮಾತ್ರ**

**ಆರಾಧಿಸಿ, ಸೃಷ್ಟಿಯನ್ನಲ್ಲ |**

**ಸಕಲ ಮಾನವರೂ ತಮ್ಮ ಸೃಷ್ಟಿಕರ್ತನನ್ನು  
ಮಾತ್ರ**

**ಆರಾಧಿಸುತ್ತಾ ಪರಸ್ಪರ ಸಹೋದರರಂತೆ  
ಬಾಳಬೇ-**

**ಕೆಂದು ಕುರ್ಆನ್ ಕರೆ ನೀಡುತ್ತದೆ. ಈ**

**ಕರೆಯನ್ನು ಸ್ವೀ-**

**ಕರಿಸಿ ಅದರ ಪ್ರಕಾರ ಜೀವನ ನಡೆಸಲು**

**ಸೃಷ್ಟಿಕರ್ತನು**

**ನಮ್ಮನ್ನು ಅಶೀರ್ವದಿಸಲಿ.ಕುರ್ಆನ್**

**ಸೃಷ್ಟಿಕರ್ತನಿಂದ ಅವತೀರ್ಣವಾದ**

**ಅಂತಿಮ ಗ್ರಂಥವಾಗಿದೆ:**

**“ನಿಸ್ಸಂದೇಹವಾಗಿಯೂ ಇದು**

**ಸರ್ವಲೋಕಗಳ ಪ್ರಭು-**

قَالُوا الرِّسُولُ وَإِلَى اللَّهِ أَنْزَلَ مَا إِلَى تَعَالَوْا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءَ لَهُمْ كَانَ أُولُو آبَاءَنَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءَ!

**ವಿನಿಂದ ಅವರ್ತೀರ್ಣಗೊಂಡದ್ದಾಗಿದೆ.”**  
**(26:192)**



قَالُوا الرِّسُولُ وَإِلَىٰ آلِهِ أَنْزَلَ مَا إِلَىٰ تَعَالُوا لَهُمْ قِيلَ وَإِذَا يَعْلَمُونَ لَا آبَاءَهُمْ كَانَ أُولُو آبَاءَتَا عَلَيْهِ وَجَدْنَا مَا حَسَبْنَا يَهْتَدُونَ وَلَا شَيْءٌۚ

**AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?**

Handwriting practice sheet for the character 𠂇 (U+20007). The sheet includes a stroke order diagram and multiple rows of tracing and independent writing practice on four-line guides. The character is composed of a 'hook' and a 'flower' shape.